

Please Record 2nd

STATE OF INDIANA

LAKE COUNTY
FILED FOR RECORD

2004 094873

2004 NOV -5 AM 11:38

LIMITED WARRANTY DEED

MORRIS VI. (1986) ER RECORDEX

9935336

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 15 in Block 15 in Lloyds Deep River Subdivision, as per plat thereof, recorded in Plat Book 22, Page 71, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 2943 New Hampshire Street, Lake Station, IN 46405

Tax ID Number: 35-50-0263-0015

Subject to the taxes for the year 20_03 due and payable in 20_04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

Lake County Recorder!

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its

Asst. Secretary

the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these and its Corporate Seal to be hereunto affixed, attested by its this O4 day of November; 20 04.

Mortgage Electronic Registration Systems, Inc., as Nominee

Jan. 85 15 35

Attest:

Printed Name and Office

Jason Brady Asst. Secretary

Printed Name and Office

CORPORATE SEAL

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 5 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

000550 500

STATE OFFlo	rid a)						
COUNTY OF	Duval) SS)						
Before me, a	Notary wn	Public in	and for	said	County Jaso	and St n Brady	ate, perso	onally appeared the
Vice Presid	lent		and		Asst.	Secretary	<u>, </u>	respectively, of
Mortgage Electronic I on behalf of said Gran	Registration tor, and w	n Systems, Inc ho, having bee	., as Nomine n duly swort	ee who ac n, stated th	knowledged at the repre	d execution esentations	of the forego therein conta	oing Deed for and ined are true.
Witness my hand and	Notarial S	eal this 04	day of N	ovembe	, 20 <u>0</u>	<u>4</u> .		
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Tax Statements To:								
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