CHAIR OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 094864

2004 NOV -5 AHII: 37

## SUBORDINATION AGREEMENT OF MORTGAGE

MORRIS VALUE GER RECORDER

MORTGAGE DATED MAY 19 1995 SUSAN L. KLOOSTERMAN, HUSBAND	ENT LEGAL HOLDER AND OWNER OF THAT CERTAIN NELSON D. KLOOSTERMAN AND AS
MORTGAGORS, TO MID-AMERICA RE \$20,000.00 RECORDED AS D LAKE COUNTY, INDIAN	F SEMINARY TRUSAS MORTGAGEE, IN THE AMOUNT OF OCUMENT NO. 95029616, IN THE RECORDS OF
LAKE COUNTY, DESCRI	BED AS FOLLOWS:
IN PLAT BOOK 76, PAGE 78, A	ONE, AN ADDITION TO THE TOWN OF DYER, AS SHOWN AND AS AMENDED BY CERTIFICATE OF CORRECTION AS DOCUMENT NO. 94071863, IN LAKE COUNTY,
	ocument is
NO'	TOFFICIAL
	OF THE SUM OF TEN DOLLARS AND OTHER IN IN HAND PAID, THE RECEIPT OF WHICH
IS HEREBY ACKNOWLEDGED; HAS,	AND BY THESE PRESENTS DOES WAIVE THE
PRIORITY OF THE LIENS OF THE DESCRIBED IS CONCERNED, BUT	SAID MORTGAGE INSOFAR AS THE FOLLOWING
AND SUSAN L. KLOOSTERMAN	TED OCTOBER 22, 2004 BY NELSON D. KLOOSTERMAN , AS MORTGAGOR TO HFS BANK , AS
	OF A NOTE IN THE AMOUNT OF \$179,000.00
ONE HUNDRED SEVENTY NINE THOMPSELD OCTOBER 22, 2004	WITH INTEREST FROM THE DATE HEREOF ON
INTEREST PAYABLE MONTHLY IN DAY OF NOVEMBER	, 2004 AND CONTINUING UNTIL A MATURITY
DATE OF OCTOBER 20, 2005 ON WHI INTEREST REMAINING UNPAID SH	ICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND ALL BE DUE AND PAYABLE.
CONSENTING THAT THE LIEN OF	AND ASST. V.P. HEREBY THE MORTGAGE FIRST ABOVE DESCRIBED BE TAKEN ORTGAGE LAST ABOVE DESCRIBED.
WITNESS HIS/HER HAND AND SEA	L THIS 22ND DAY OF OCTOBER, 2004
ATTEST: SAND RIDGE BANK	SAND RIDGE BANK, AS SUCC. TTEE
Debard Dallo	newson-
ASST. V.P.	SR. V. P.
STATE OF INDIANA ) COUNTY OF LAKE )	
BEFORE ME A NOTARY PUBL	IC IN AND FOR SAID COUNTY AND STATE, RENGER, AND DEBORAH A ROLLO,
	UNIVERS AND DEPONATE A DOCT OF

eannie

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF OCTOBER, 2004.

DAY OF OCTOBER, 2004

JEANNIE M BELLAR NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. NOV. 2,2007

MY COMMISSION EXPIRES:
NOTARY PUBLIC COUNTY OF RESIDENCE: THIS INSTRUMENT PREPARED BY:

SUBORDINATE AGREEMENT OF MORTGAGES.