

Please Record 2nd

2004 094833

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -5 AM 11:32

MORRIS W. CARTER
RECORDER

9934200

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Lake Mortgage Company, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 17 in Indian Ridge Addition Unit 4, Block 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 69, Page 6 and amended by Plat of Correction recorded in Plat Book 70, Page 17, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9947 Tyler Street, Crown Point, IN 46307
Tax ID Number: 33-23-0158-0017

Subject to the taxes for the year 2003 due and payable in 2004 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Lake Mortgage Company, Inc. has caused these presents to be signed by its TREASURER and its Corporate Seal to be hereunto affixed, attested by its SECRETARY this 1st day of OCTOBER, 2004.

Lake Mortgage Company, Inc.

By: [Signature]

MICHAEL J. HOWARD
Printed Name and Office

Attest:

[Signature]

SUSAN M. BRISTOW
Printed Name and Office

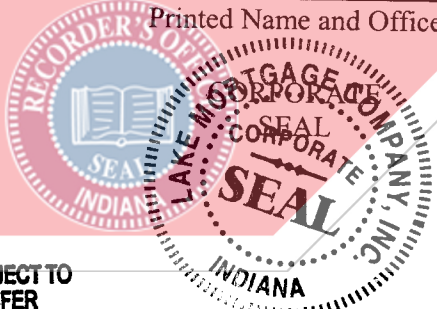
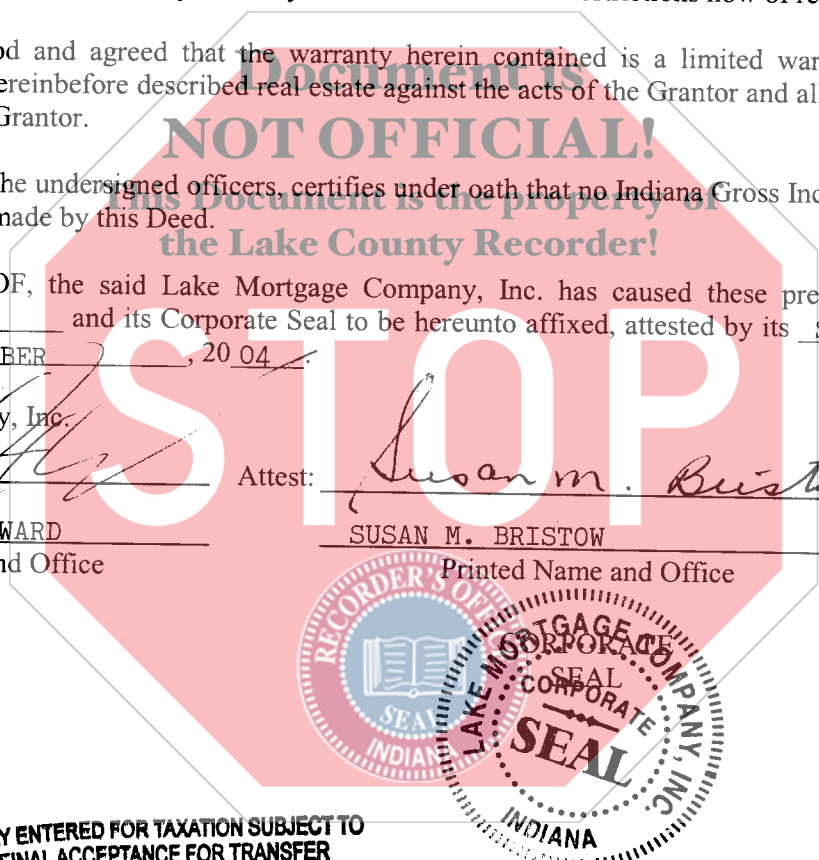
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 5 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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150645



STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL J. HOWARD and SUSAN M. BRISTOW, the TREASURER and SECRETARY, respectively, of Lake Mortgage Company, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 1st day of OCTOBER, 2004.



Donna S. Rust
Notary Public

DONNA S. RUST
Printed Name

My Commission Expires: 11/18/08
County of Residence: LAKE

Instrument Prepared by and Mail to:

This Document is the property of the Lake County Recorder!

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Federal National Mortgage Association
PO Box 9776
Washington D.C. 20016-9776

Servicer: Lake Mortgage Company, Inc.
Servicer Loan # 55452-901A

