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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094814

2004 NOV -5 AM 10:55

MORRIS W. LANTIER  
RECORDER

CHI401057

# ASSIGNMENT OF MORTGAGE

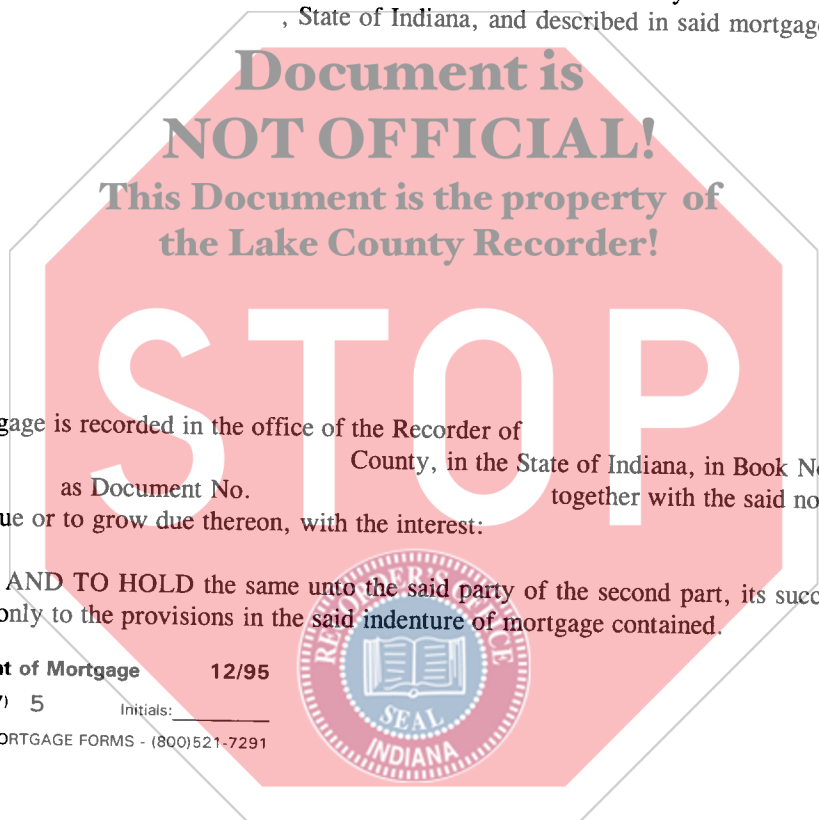
Loan Number: 11802102

KNOW ALL MEN BY THESE PRESENTS That  
**America's Moneyline, Inc.**  
organized and existing under the laws of **The State Of Virginia**, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto

**Saxon Mortgage, Inc.**  
organized and existing under the laws of **The State of Virginia**, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the **22ND** day of **October**,  
A.D. 2004, made by **Christopher M. Norton and Nikki R. Norton, Husband and**  
**Wife, Tenants by the Entirety**

to it, securing the payment of one promissory note therein described for the sum of  
**One Hundred Thirty-One Thousand Four Hundred and Dollars (\$ 131,400.00 )**,  
and all its rights, title and interest in and to the premises situated in the county of  
**Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

MTG # 2004-09413  
21W



which said mortgage is recorded in the office of the Recorder of  
**Lake** County, in the State of Indiana, in Book No.  
at Page as Document No. together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9607) 5 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

RJC

87434  
ATTN: NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46307

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JEFF BYRD, AVP  
its AVP , and attested by

22ND day of October , A.D. 2004  
ATTEST: America's Moneyline, Inc.

By: [Signature]  
JEFF BYRD, AVP AVP , address:  
5750 Castle Creek Parkway, Suite 187, , tel. no.: (317) 578-2190

STATE OF Virginia Henrico County, ss.

On this 22ND day of October , A.D., 2004 , before me  
Monica N Manley , a Notary Public in and for  
Henrico County, Virginia , personally appeared  
JEFF BYRD, AVP to me personally known,

who being by me duly sworn, did say that he/she/they is the AVP  
of America's Moneyline, Inc. executing the within and foregoing instrument, that no  
seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by  
authorization of its Board of Directors; and that the said AVP  
as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said  
corporation by it and by AVP voluntarily executed.

My Commission Expires: September 30, 2007  
Notary Public Monica N Manley  
Monica N Manley

LMP-995(IN) (9607)

