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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094811

2004 NOV -5 AM 10:56

MORRIS W. HUNTER
RECORDER

CHI400967

ASSIGNMENT OF MORTGAGE

Loan Number: 11804793

KNOW ALL MEN BY THESE PRESENTS That

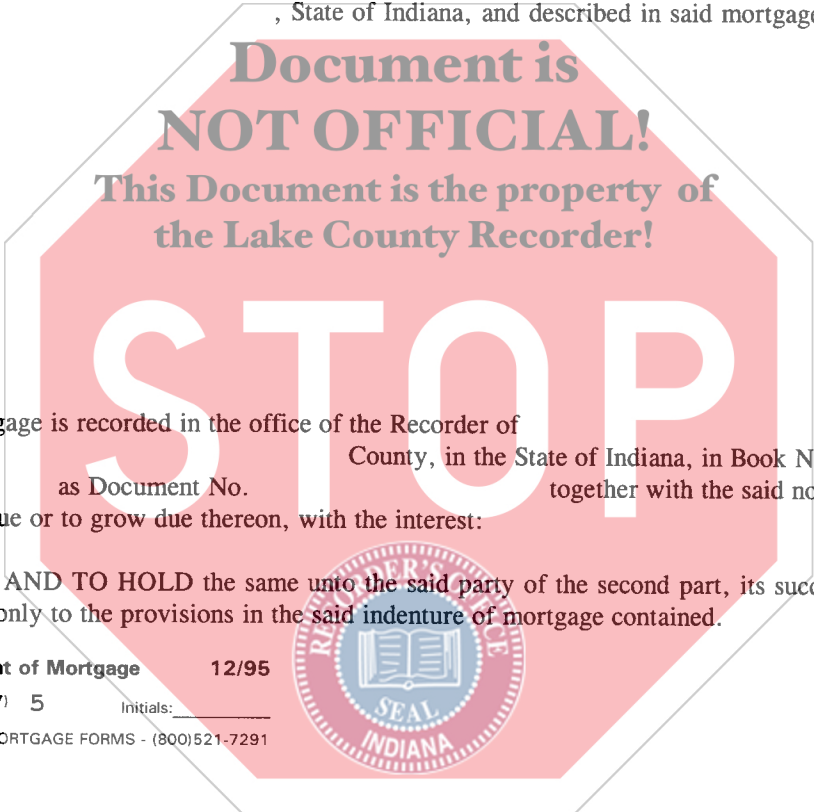
America's Moneyline, Inc.

organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Saxon Mortgage, Inc.

organized and existing under the laws of **The State of Virginia**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29TH day of **October**, A.D. 2004, made by **Carrie L. Young, An Unmarried Woman**

to it, securing the payment of one promissory note therein described for the sum of **Eighty-One Thousand and 00/100ths** Dollars (\$ **81,000.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 5 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

MTG # 2004-094810

14 DG
87434
METCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Tracy Leckie**, its VP, and attested by _____, its

29TH day of October, A.D. 2004, and its corporate seal to be hereunto affixed this ATTEST: America's Moneyline, Inc.

By: Tracy Leckie Tracy Leckie, VP

This form was prepared by: America's Moneyline, Inc., address: 5750 Castle Creek Parkway, Suite 187, tel. no.: (317) 578-2190

STATE OF Virginia Henrico County, ss.

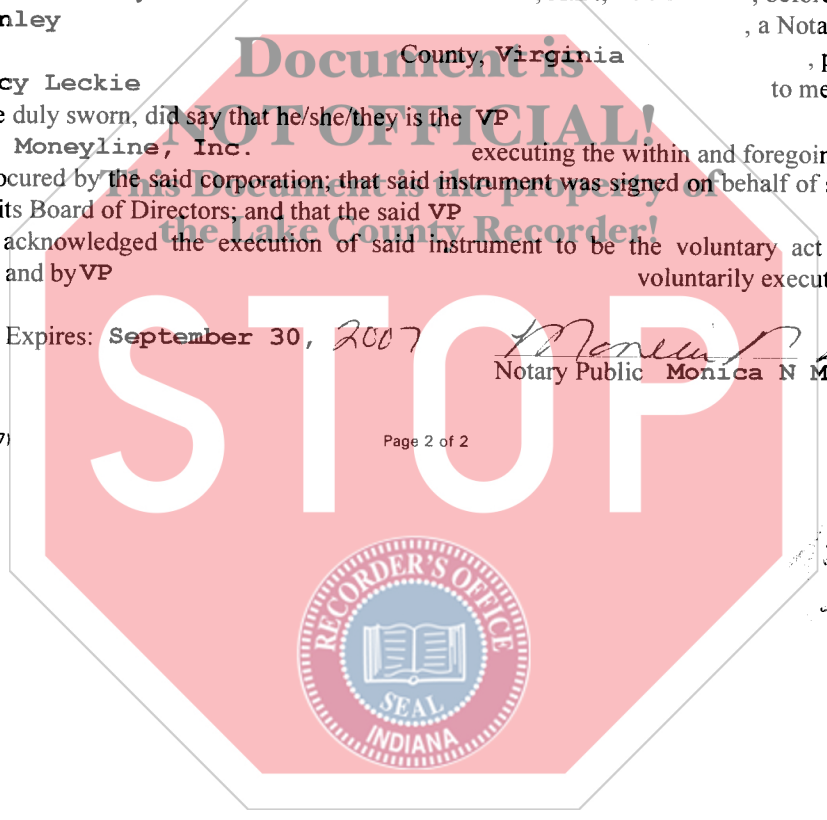
On this 29TH day of October, A.D., 2004, before me Monica N Manley, a Notary Public in and for Henrico County, Virginia, personally appeared Tracy Leckie, to me personally known,

who being by me duly sworn, did say that he/she/they is the VP of America's Moneyline, Inc. executing the within and foregoing instrument, that no seal has been procured by the said Corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said VP as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by VP voluntarily executed.

My Commission Expires: September 30, 2007 Notary Public Monica N Manley

995(IN) (9607)

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OAKLAND ADDITION WEST 24 FEET, LOT 22, BLOCK 10 AND EAST 1/2 LOT 23, BLOCK 10

COMMONLY KNOWN AS: 923 E LYONS STREET, HAMMOND, IN, 46320
PARCEL: 26-35-0177-0030

