

**MEMORANDUM OF LEASE**

CM620041673

THIS MEMORANDUM OF LEASE, made and entered into by and between the parties hereto, to evidence their execution of a certain Lease executed on 10.1.04

WITNESSETH:

1. The name of the Landlord is Thomas A. Tylka and Debra L. Tylka, husbad and wife with a principal office located at ~~XXXX~~ Broadway, Crown Point, IN 46304.  
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2. The name of the Tenant is Tom & Ed's Auto Body Inc with principal offices located at ~~XXXX~~ Broadway, Crown Point, IN 46307.  
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3. The leased premises include the real estate know as ~~XXXX~~ Broadway, Crown Point, IN 46304, and legally described on Exhibit "A", which is attached hereto and made a part hereof.

4. The term of the Lease is for 20 years commencing 9.1.04  
and terminating 10.31.2024

5. This Memorandum of Lease is being voluntarily executed by the above referenced Landlord and Tenant for the purpose of placing the Landlord's right, title and interest of record in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on October 29, 2004.

LANDLORD: Thomas A. Tylka and Debra L. Tylka, husbad and wife

BY: Thomas A. Tylka  
Thomas A. Tylka, An Individual  
BY: Debra L. Tylka  
Debra L. Tylka, An Individual

TENANT: Tom & Ed's Auto Body Inc



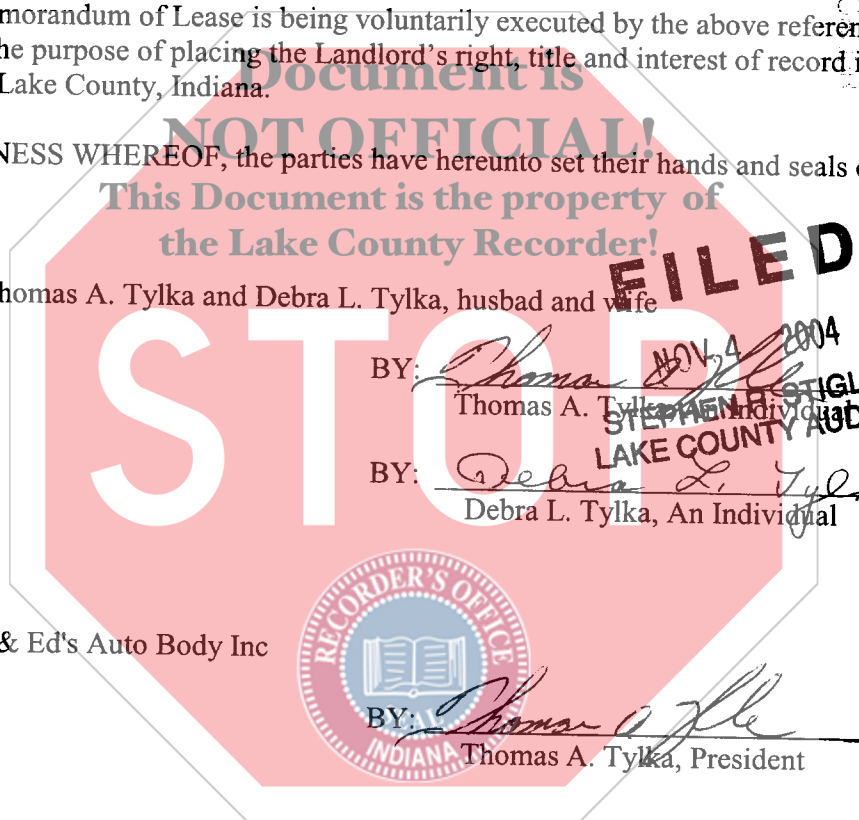
BY: Thomas A. Tylka  
Thomas A. Tylka, President

By: Debra L. Tylka  
Debra L. Tylka, Secretary

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LAKE COUNTY  
INDIANA  
NOV 4 2004  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR



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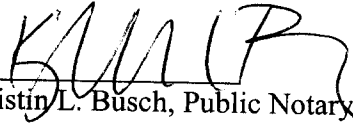
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STATE OF INDIANA }  
SS:  
COUNTY OF Lake}

On October 29, 2004, before me, Kristin L. Busch, a Notary Public, personally appeared Thomas A. Tylka, An Individual and Debra L. Tylka, An Individual personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on October 29, 2004.

  
Kristin L. Busch, Public Notary

My Commission Expires: 11-15-09

(SEAL)

STATE OF INDIANA }  
SS:  
COUNTY OF Lake}

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On the October 29, 2004, before me, Kristin L. Busch, a Notary Public, personally appeared Thomas A. Tylka, President and Debra L. Tylka, Secretary in behalf of Tom & Ed's Auto Body Inc, personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on October 29, 2004.



  
Kristin L. Busch, Public Notary

My Commission Expires: 11-15-09  
(SEAL)

Return to: Kristin L. Busch, Regional Development Company, 6100 Southport Road, Portage, IN 46368.

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80<sup>th</sup> Place Suite 606 South Tower, Merrillville, Indiana 46410

**Exhibit "A"**

**Lot 1, Hanako Court, an addition to the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 95, page 18 in the Office of the Recorder of Lake County, Indiana.**

