| | LLS TO <u>/a;</u> | 3 E PINC GI, | FFIH IN | 46319 | | |
|---|--|---|--|----------------------|---------------------------------|--|
| WY 6200 | 46735 | WAR | RANTY DEE | D Key # 15- | 26-153- | 45 |
| THIS I | INDENTURE WI | TNESSETH, That | DAVID W. RIDDE | | | |
| ("Grantor") of | LAKE | County in the State of | INDIANA | | | |
| CONV | EYS AND WARR | ANTS TO WILL | JAM & PIECH | | 2 | |
| ("Grantee") of | LAKE | County in the State of | INDIANA | | 400 | |
| In consideration following descri | of One Dollar an bed real estate in | d other valuable considers LAKE County, in the S | ation, the receipt and s State of Indiana: | sufficiency of which | are hereby ac | knowledged, the |
| Lots 45 and 46 in Block 1 in St. Mary's Addition to Griffith, as per plat thereof, recorded in Plat Book 21 page 54, in the Office of the Recorder of Lake County, Indiana. | | | | | | |
| Common Address: 123 East Pine, Griffith, IN 46319 | | | | | | |
| Tax Key #26 Subject to re taxes due an | | or 2003 payable in 2004, | ument is together with delinquent | uency and penalty, | > = | ll reni estate |
| Subject to re and matters | ecorded liens, end which would be | cumbrances, easements, disclosed by an accurate | restrictions, ditches a survey or inspection of | of the premises. | y Fand legal ri | DA ghtsuf way, BOX BOX BOX |
| Dated t | his <u>29 ^Tday</u> of _ | OCT | DAVID W. | RIDDER | | |
| , | | | WER'S ON | DULY | ntered for tax Al acceptance | (ATION SUBJECT TO FOR TRANSFER |
| STATE OF IND | IANA; COUNTY | OF LAKE)SS: | | | NOV 4 | 2004 |
| 2004, personally | appeared: | ed, a Notary Public in and DAVID W. RIDDER | SEAL | | STEPHEN R LAKE COUNT | YAUDITOR |
| and acknowledge official seal. | ed the execution o | of the foregoing deed. In | witness whereof, I ha | ve hereunto subscri | bed my name | and affixed my |
| | | > 0 m/ | | 61 (| | |

My Commission Expires: 12->8-04

Signature / Signature

Resident of Poster County

Printed Brinda Solvica, Notary Public

"OFFICIAL SEAL"
This instrument prepared by Thomas K. Hoffman #7731-45, Crown Point, Indiana, Attorney at Branda Schovich
Notary Public. State of Ind

MAIL TO: 123 E Pine Griffin Fugas, q

Notary Public, State of Indiana Resident of Porter County My Commission Expires 12-28-2006

INDIANA -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3015 1/01

-6(IN) (0404)

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Initials:

VMP Mortgage Solutions, Inc. (800)521-7291

