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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094708

2004 NOV - 5 AM 10:03

MORRIS CENTER  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

<p><b>Mortgagor's Name And Address</b></p> <p><b>BENEDICT OLLO AS TO AN UNDIVIDED ¾ INTEREST AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED ¼ INTEREST</b>  <b>7004 KENNEDY AVENUE</b>  <b>HAMMOND, IN 46323</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  f/k/a Calumet National Bank  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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620046342

**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana,  as Document No. **96063718**, (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lot 83 in Heron Lake Addition, Unit 4, Phase Two, to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 82, in the Office of the Recorder of Lake County, Indiana.**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 25<sup>th</sup> day of October 2004.

Attest:

J. Daniel Shelby, Vice President

Bank Calumet National Association

By: Lisa J. Anderson

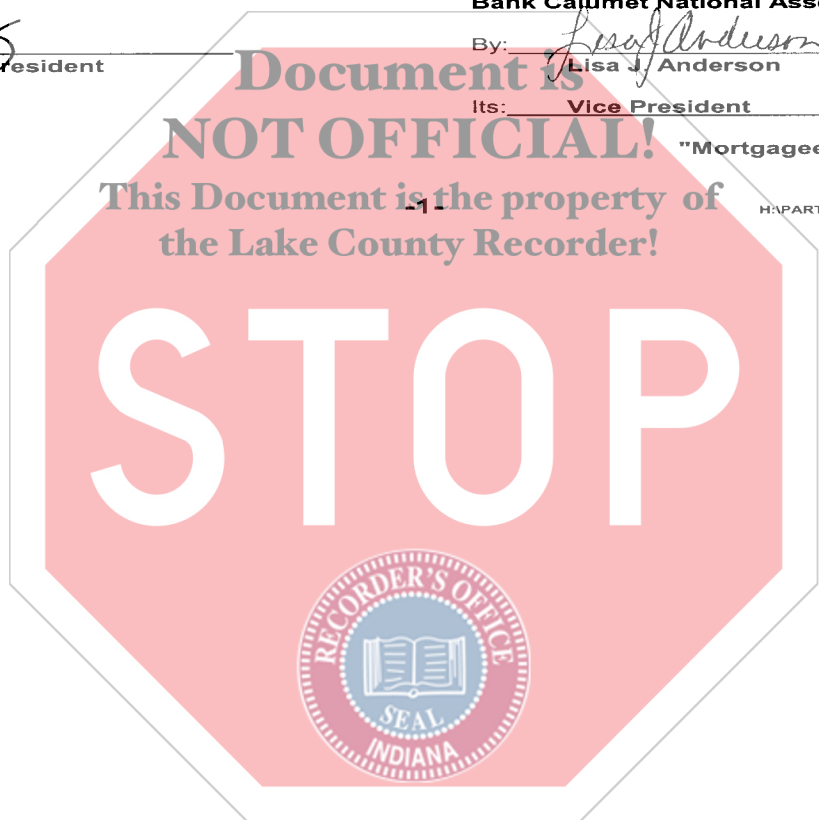
Its: Vice President

"Mortgagee"

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STATE OF INDIANA )  
 )SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President, J. Daniel Shelby, Vice President, of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 25<sup>th</sup> day of October, 2004.

My Commission Expires:  
March 5, 2008

My County of Residence Is:  
Lake County, Indiana.

*Sophie Zdraveski*  
\_\_\_\_\_  
Signature of Notary Public

**Document is  
NOT OFFICIAL**  
Sophie Zdraveski  
\_\_\_\_\_  
Printed Name of Notary Public

**This Document is the property of  
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**STOP**

This instrument was prepared by: Lisa J. Anderson, Vice President/sz

