

2004 094689

2004 MOV -5 AM 10: 03

MORRIS WAS THREE RECORDER

Mortgagor's Name And Address

BENEDICT OLLO AS TO AN UNDIVIDED ¾ INTEREST AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED ¼ INTEREST 7004 KENNEDY AVENUE HAMMOND, IN 46323

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

620046341

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, as Document No. **96063718**, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 84 in Heron Lake Addition, Unit 4, Phase Two, to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 82, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

Its:

EXECUTED and delivered this 25th day of October 2004.

Attest:

J. Daniel Shelby, Vice President

Bank Calumet/National Association

Lisa J. Anderson

Vice President

"Mortgagee"

H:\PARTIAL RELEASES\ABO OLLO 96063718.DOC

125

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President, J. Daniel Shelby, Vice President, of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 25th day of October, 2004.

My Commission Expires: March 5, 2008

My County of Residence Is: Lake County, Indiana.

NOT OFF Sophie Zdraveski
Printed Name of Notary Public

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Lisa J. Anderson, Vice President/sz

H:\PARTIAL RELEASES\ABO OLLO 96063718.DOC