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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094688

2004 NOV -5 AM 10:07

MORRIS W. WALTER  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

<p><b>Mortgagor's Name And Address</b></p> <p><b>ABO CORPORATION</b>  <b>7004 KENNEDY AVENUE</b>  <b>HAMMOND, IN 46323</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET</b>  <b>NATIONAL</b>  <b>ASSOCIATION</b></p> <p>f/k/a Calumet National Bank  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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620046347

**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 2<sup>nd</sup> day of December, 2002, recorded the 17<sup>th</sup> day of December, 2002, in the Office of the Recorder of Lake County, Indiana,  as Document No. **2002116623**, (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lot 84 in Heron Lake Addition, Unit 4, Phase Two, to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 82, in the Office of the Recorder of Lake County, Indiana.**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 25<sup>th</sup> day of October, 2004.

Attest:

**J. Daniel Shelby, Vice President**

**Bank Calumet National Association**

By:

**Lisa J. Anderson**

Its:

**Vice President**

**"Mortgagee"**



12-5  
A.S.G.

STATE OF INDIANA                     )  
  )SS:  
LAKE COUNTY                         )

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President, J. Daniel Shelby, Vice President, of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 25<sup>th</sup> day of October, 2004.

My Commission Expires:  
March 5, 2008

*Sophie Zdraveski*  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Sophie Zdraveski  
\_\_\_\_\_  
Printed Name of Notary Public

