

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 472

Date Issued July 16, 2004
 Signature Franklin J. Sprenkle, M.D.
 Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME (First, Middle, Last) <u>John W. Robert</u>		2. SEX <u>Male</u>		3a. TIME OF DEATH <u>6:57P</u>		3b. DATE OF DEATH (Month, Day, Yr) <u>July 6, 2004</u>	
4. SOCIAL SECURITY NUMBER <u>307-42-6233</u>		5a. AGE—Last Birthday (Years) <u>64</u>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo, Day, Yr) <u>FEB 3, 1940</u>		7. BIRTHPLACE (City and State or Foreign Country) <u>EAST CHICAGO IN</u>					
8a. WAS DECEDENT A U.S. VETERAN? <u>Yes</u>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <u>1963</u>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> (Specify)			
9b. FACILITY NAME (If not institution, give street and number) <u>ST. MARGARET MERCY</u>				9c. CITY, TOWN, OR LOCATION OF DEATH <u>HAMMOND</u>		9d. COUNTY OF DEATH <u>LAKE</u>	
10. MARITAL STATUS (Specify) <u>M</u>		11. SURVIVING SPOUSE (If wife, give maiden name) <u>MARY ANN JEPPESEN</u>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <u>WELDER</u>		12b. KIND OF BUSINESS/INDUSTRY <u>RTV STEEL</u>	
13a. RESIDENCE—STATE <u>IN</u>		13b. COUNTY <u>LAKE</u>		13c. CITY, TOWN, OR LOCATION <u>WHITING</u>		13d. STREET AND NUMBER <u>1635 LAPORTE AVE</u>	
13e. ZIP CODE <u>46394</u>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <u>USA</u>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE—American Indian, Black, White, etc. (Specify) <u>W</u>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <u>12</u> College (1-4 or 5+) <u>12</u>					
18. FATHER'S NAME (First, Middle, Last) <u>N/A</u>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <u>N/A</u>			
20a. INFORMANT'S NAME (Type/Print) <u>MARY ANN ROBERT</u>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <u>1635 LAPORTE AVE WHITING IN 46394</u>				20c. Relationship <u>WIFE</u>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <u>July 10, 2004 REGIONAL CREMATORY</u>				21c. LOCATION—City or Town, State <u>LAKE COUNTY IN</u>	
22a. EMBALMER'S NAME <u>THOMAS OWENS</u>		22b. EMBALMER'S LICENSE NO. <u>10001049</u>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <u>Thos Owens</u>		24b. LICENSE NUMBER (of Licensee) <u>1001049</u>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <u>OWENS 300729 816-119th Whitings IN 46394</u>			
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death							
IMMEDIATE CAUSE (Final disease or condition resulting in death) <u>Lung Cancer</u> FILED <u>4 years</u>							
a. DUE TO (OR AS A CONSEQUENCE OF)							
b. DUE TO (OR AS A CONSEQUENCE OF)							
c. DUE TO (OR AS A CONSEQUENCE OF)							
d. DUE TO (OR AS A CONSEQUENCE OF)							
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I							
<u>Pneumonia</u>							
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <u>NO</u>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <u>NO</u>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <u>NO</u>			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <u>MD</u>		29c. MEDICAL LICENSE NO. <u>01052530</u>		29d. DATE SIGNED (Month, Day, Year) <u>7/15/04</u>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <u>Erik DeLue 5454 Hobman Ave. Hammond In 46324</u>							
31. HEALTH OFFICER'S SIGNATURE <u>Franklin J. Sprenkle M.D.</u>						32. DATE FILED (Month, Day, Year) <u>July 16, 2004</u>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
		34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)			
		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <u>00509</u>					

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

Unit # 28
Key # 29-55-37
Davidson's 10th Add kot43

