

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -5 AM 9:27

2004 094634

MAIL TAX BILLS TO: Bank Calumet
5231 Hohman Ave.
Hammond, IN 46320

MORRIS W. STIGLICH
RECORDER
Tax Key No. 54-88-39 (Unit No. 44)

QUIT-CLAIM DEED

This indenture witnesseth that **ROBERT BULT, a/k/a ROBERT L. BULT**, of Lake County, State of Indiana, releases and quit-claims to ~~ROBERT BULT, a/k/a~~ **ROBERT L. BULT and DEBRA BULT, husband and wife, as tenants by the entireties**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT 424 IN DOUBLETREE LAKE ESTATES PHASE IV, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 71, AND AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 89 PAGE 8 AND PLAT BOOK 89 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 10615 Erie Drive, Crown Point, Indiana 46307.

Subject To: all unpaid real estate taxes and assessments for 2003 payable in 2004, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

This transaction is an exempt transaction pursuant to reason No. 7.

Dated this 26 day of October, 2004.

[Signature]
ROBERT BULT, a/k/a ROBERT L. BULT

SOUTHSHORE TITLE LLC 990041204

STATE OF INDIANA)
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this 26 day of October, 2004, personally appeared ~~ROBERT BULT, a/k/a~~ **ROBERT L. BULT** and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

[Signature]
Notary Public

My Commission Expires: 3-11-12
County of Residence: **COUNTY OF RESIDENCE:**

This instrument prepared by: **LAKE**
David W. Westland, Esq./Tauber & Westland, P.C.
9211 Broadway, Merrillville, IN 46410/Phone: 219/769-6474

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 4 2004

**SOUTHSHORE TITLE LLC
11055 BROADWAY
CROWN POINT, IN 46307**

**STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR**

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