

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094618

2004 NOV -5 AM 9:25

MORRIS W. MASTER  
RECORDER

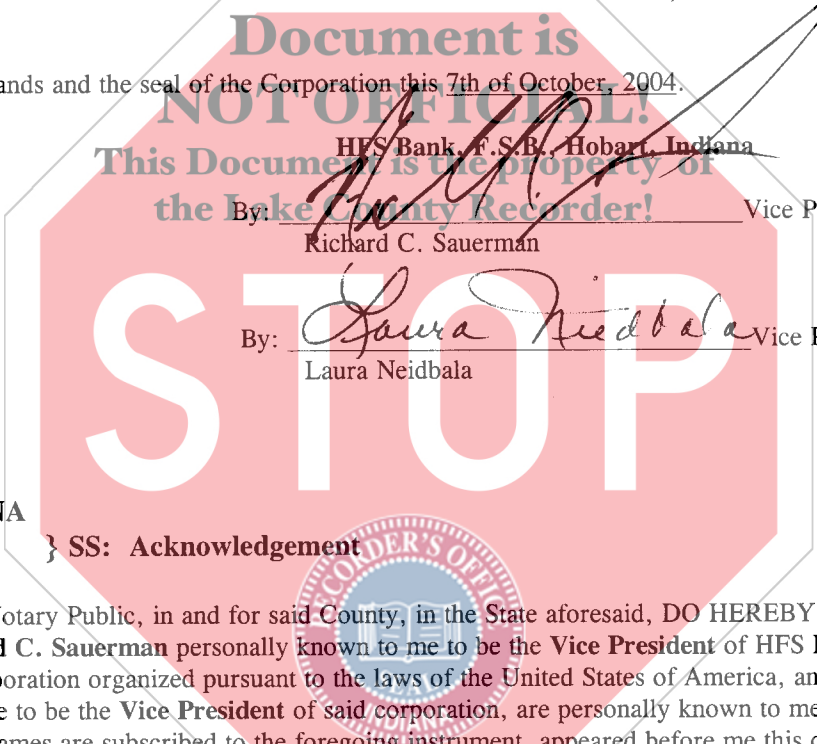
### PARTIAL SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by HOBART LUMBER, INC., and HFS Bank, F.S.B., Hobart, Indiana, on the 10th of June, 2003 amounting to the sum of \$172,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book     Page     Document No. 2003 068841 has been partially paid and satisfied and said Mortgage is hereby partially released:

**LOT 74 IN UNIT TWO OF ARBOR LANE ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

TICOR TITLE INSURANCE  
Crown Point, Indiana

Witness our hands and the seal of the Corporation this 7th of October, 2004.



~~HFS Bank, F.S.B., Hobart, Indiana~~  
By: [Signature] Vice President  
Richard C. Sauerman

By: [Signature] Vice President  
Laura Neidbala

STATE OF INDIANA  
COUNTY OF Lake

} SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Neidbala personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C Sauerman, Vice President, and Laura Neidbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 7th of October, A.D. 2004.

[Signature]  
Notary Public: Gail A. Hagen

My commission expires: 08-24-06  
Resident of Lake County

This Instrument Prepared by: Dawn L. Morario  
Reference: 30-3320300,60290

**Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.**

*Return: 1175 Bond, Hobart*

*10/7/04*