

2004 094608

2004 NOV -5 AM 9:25

**PARTIAL RELEASE OF MORTGAGE**

MORRIS W. HARTER  
RECORDER

**THIS IS TO CERTIFY** that a certain Mortgage executed by South Shore Properties, Ltd, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred and Sixty Two Thousand Five Hundred Dollars (\$262,500.00) dated June 21, 2004, and recorded in Lake County on June 23, 2004 as Document No. 2004 052633 and 2004 052634 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:


Lot 171 in Havenwood Phase 2, Unit 4, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 91 page 49, in the Office of the Recorder of Lake County, Indiana.


The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 6, 2004.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

  
Ruth H. Haney, Assistant Secretary

  
Richard A. Cole, Assistant Vice President

Acknowledgment:

**This Document is the property of  
the Lake County Recorder!**

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this October 6, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



  
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10

County of Residence: Lake

5132084  
Lot 171

**THIS INSTRUMENT PREPARED BY:**  
Citizens Financial Services, FSB  
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

**TICOR TITLE INSURANCE**

Crown Point, Indiana  
920044588

11/11/10  
H DG