

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094602

2004 NOV -5 AM 9:21

MORRIS W. WALTER
RECORDER

PEOPLES BANK SB

Loan Number: 60500009523-4

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 2798

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
PEOPLES BANK SB U/T/A DD:12-12-01 AND KNOWN AS TRUST #10314
to PEOPLES BANK SB
AND RECORDED ON AUGUST 27, 2003 AS DOCUMENT NUMBER 2003 089175

dated August 21, 2003,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

THAT PART OF LOT 15 IN THE WOODS OF WESTON RIDGE PLANNED UNITED DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 2003, IN BOOK 94, PAGE 82, AS DOCUMENT NUMBER 2003-130117, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF LOT 15; THENCE NORTH 89 DEGREES 25 MINUTES 55 SECONDS EAST, ALONG THE SOUTH LINE OF LOT 15, 58.77 FEET TO THE POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 00 DEGREES 33 MINUTES 20 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 111.00 FEET TO A POINT OF TERMINATION ON THE NORTH LINE OF SAID LOT 15, SAID POINT LYING 47.40 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT (AS MEASURED ALONG THE NORTH LINE OF LOT 15)
COMMONLY KNOWN AS: 10794 OAKRIDGE CT., ST. JOHN, IN 46373

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on July 9, 2004.

By: PEOPLES BANK SB

Todd Scheub, SVP

Todd Scheub, Senior Vice President, Commercial Loans

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on July 9, 2004 appeared Todd Scheub, Senior Vice President, Commercial Loans and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on July 9, 2004.

Bonnie Kistler

Bonnie Kistler

Notary Public

My Commission Expires 2/24/2008
Resident of Lake County, Indiana

This instrument prepared by Joel Gorelick, Executive Vice President, Chief Lending Officer

TICOR TITLE INSURANCE
2050- CHRYSLER
HIGHLAND, IN 46022

920044946 - PostMA.

10/26/04