STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094590

2004 NOV -5 AM 9:2

PARTIAL RELEASE OF MORTGAGE

RECORDER

THIS IS TO CERTIFY that a certain Mortgage executed by Auburn Meadow Development, L.L.C., an Indiana limited liability company, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Nine Hundred Thousand Dollars ($900,000.00) dated April 17, 2002, and recorded in Lake County on April 30, 2002 as Document No. 2002 040092 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

The West 61.00 feet of Lot 141, by parallel lines as measured along the South line thereof, in Auburn Meadow Subdivision, Phase VI, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 94 page 85, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 5, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney, Assistant Secretary

Richard A. Cole, Assistant Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

Acknowledgment:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this October 5, 2004, personally appeared Richard A. Cole and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

5090050
Lot 141 Unit 4

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs

10 DG

TICOR - SCHERERVILLE
9 20045559 (Montano)