

PARTIAL RELEASE OF ASSIGNMENT OF RENTS AND MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094583

2004 NOV -5 AM 9:20

MORRIS W. LUTHER  
RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, NA, successor to SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tram Development Group, Inc.

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Financial Statement dated the 9<sup>th</sup> day of May, 2002 and recorded or registered in Lake County, in the State of Indiana, on the 15<sup>th</sup> day of May, 2002 as document No. 2002 046322, and a certain Assignment of Leases and Rents dated the 9<sup>th</sup> day of May, 2002, and recorded on the 15<sup>th</sup> day of May, 2002 as document No. 2002 046323, to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

Lot 59 in Maginot Meadows, Unit 2, an Addition to the Town of St. John, as per plat thereof recorded in Plat Book 94, page 45 in the Office of the Recorder of Lake County, Indiana.

*This is a partial release and does not affect the lien held by MB Financial, NA, successor to South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgage*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key 12-7-5 and 12-11-3, Unit 22

Address(es) of premises: **9624 Grasselli Avenue, St. John, Indiana, 46373**

Witness our hands and seals this 20th day of October, 2004

MB Financial, NA, successor to SOUTH HOLLAND TRUST & SAVINGS BANK

By: Christopher B. Brokemond (SEAL)  
Christopher B. Brokemond, Vice President

John M. O'Brien (SEAL)  
John M. O'Brien, Vice President

This instrument was prepared by: Deborah M. Bauer, 475 E. 162<sup>nd</sup> Street, South Holland, IL  
(NAME AND ADDRESS)

ICOR MO

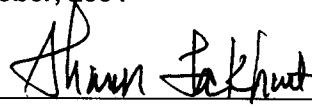
20042762  
Layor Homes

13-  
DC

STATE OF Illinois  
COUNTY OF Cook

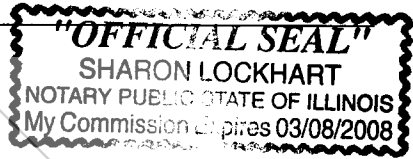
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Christopher B. Brokmond**, personally known to me to be the **Vice President of MB Financial, NA, successor to South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **John M. O'Brien**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of **October, 2004**



\_\_\_\_\_  
Notary Public

Commission Expires \_\_\_\_\_



Mail To: **MB FINANCIAL BANK NA.**  
**475 E. 162<sup>nd</sup> Street**  
**South Holland, IL 60473**