

2004 094575

2004 NOV -5 AM 9:22

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 26, 2004** executed by **WILLIAM A. PASSO, AND AND SHERRY L. PASSO, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in

Lake County Records, State of

INDIANA described hereinafter as follows:
LOT 5 IN RITA'S ADDITION UNIT 1 TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

13-4065-5
Commonly known as: **2310 ANNA STREET, Schererville, INDIANA 46375**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: **November 1, 2004**
COUNTY OF

On **November 1, 2004** before me, the **MBC MORTGAGE CORP.**
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **STEPHEN PALLOTTO** known to me to be the **PRESIDENT** and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: **STEPHEN PALLOTTO**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS:

COOK County
Notary Public **Nicole M Landis**

My Commission Expires **1-27-08**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

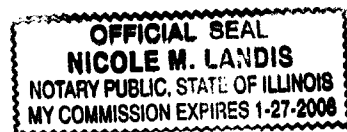
0047437108

PREPARED BY:

MBC MORTGAGE
6817 W. 167TH ST.
TINLEY PARK, IL 60477

AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



ms 2004-094575

10/27/04