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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094560

2004 NOV -5 AM 9:20

MORRIS W. COTTER
RECORDER

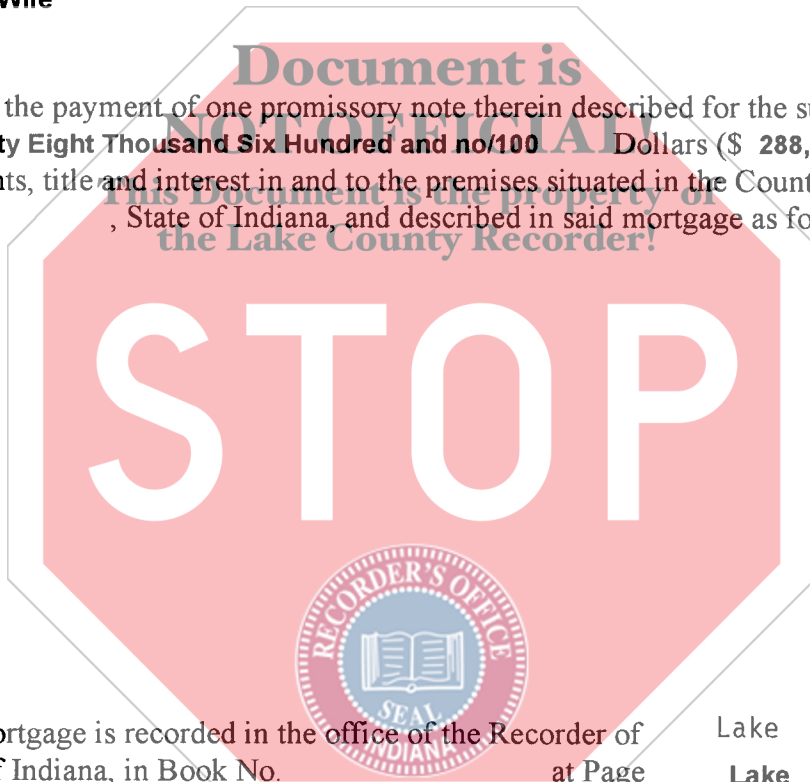
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **AMERICA'S ADVANTAGEMORTGAGE, INC., 15424 South Harlem Ave., Orland Park, IL 60462**, organized and existing under the laws of **the State of Illinois**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WASHINGTON MUTUAL BANK, FA, 75 North Fairway Drive, Vernon Hills, IL 60061**, organized and existing under the laws of **The State of Illinois**, whose location and mailing address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated **October 29, 2004**, made by **Chad M. Spilde and Jacquelyn C. Margraff, Husband and Wife**

to it, securing the payment of one promissory note therein described for the sum of **Two Hundred Eighty Eight Thousand Six Hundred and no/100** Dollars (\$ **288,600.00**), and all its rights, title and interest in and to the premises situated in the County of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

Parcel ID:



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. _____ at Page **Lake** as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest.

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **A.G. Flamburis**, its **President**, and attested by **Darlene C. Dronzek**, its

29th day of **October**, A.D. **2004** and its corporate seal to be hereunto affixed this

ATTEST:

Darlene C. Dronzek

By: A.G. Flamburis

This instrument was prepared by: **A.G. Flamburis**, address: **15424 South Harlem Ave., Orland Park, IL 60462**, tel. no.: **708-873-5700**

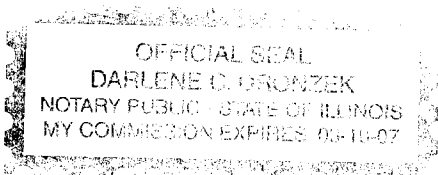


Commonwealth/State of **Illinois**
County of **Cook**

The foregoing instrument was acknowledged before me this **29th** day of **Oct.** 2004 by **A.G. Flamburis, President**

ADVANTAGEMORTGAGE, INC., of **AMERICA'S**, a **Illinois** corporation, on behalf of the said corporation.

DARLENE C DRONZEK



No: 920047428

LEGAL DESCRIPTION

Lot 45 in Weston Ridge Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 94 page 54, and amended by Plat of Correction recorded in Plat Book 94 page 96, in the Office of the Recorder of Lake County, Indiana.

