

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

Glen Barker to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, State of Indiana, described as follows (the "Premises"):

6817 Woodmar Avenue, Hammond, Indiana 46323 (SEE ATTACHED EXHIBIT "A")

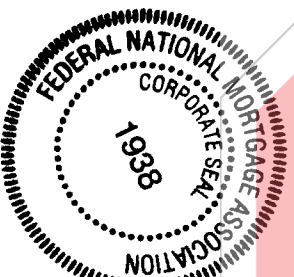
And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

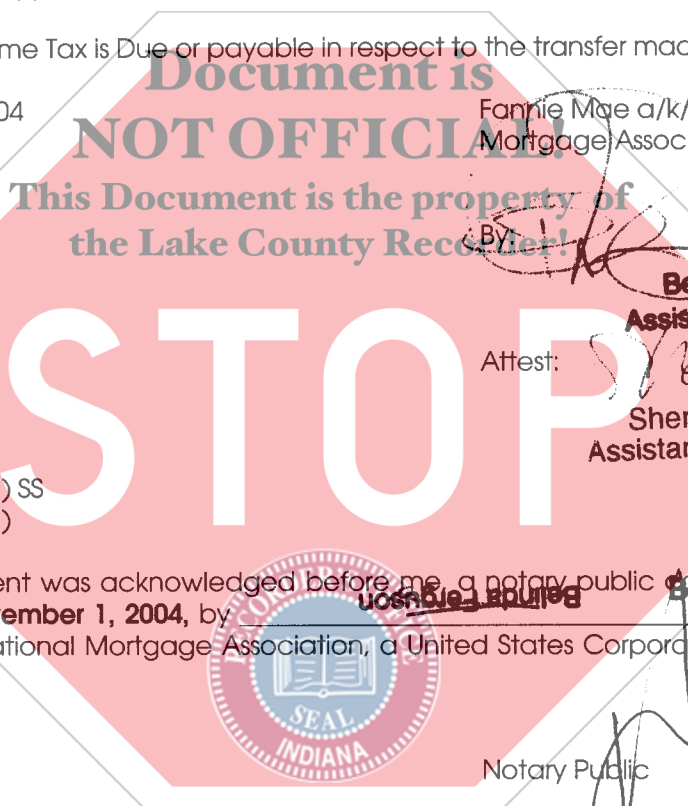
Date: November 1, 2004

Fannie Mae a/k/a Federal National Mortgage Association



STATE OF TEXAS)

COUNTY OF DALLAS)



Attest:

Belinda Ferguson
Assistant Vice President
Sheryl Martin
Assistant Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this **November 1, 2004**, by **Belinda Ferguson** of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.



Notary Public

This instrument was prepared by: Heidi Jones

Mail tax bills to: 1474 W. Catalpa Avenue
Chicago, IL 60640



2004 NOV 5 AM 9:30
FILED FOR RECORD
LAKE COUNTY
STATE OF INDIANA
MORTGAGE CLERK

FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 4 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000359
1756
H

No: 920042717

LEGAL DESCRIPTION

Lot 5 in Block 5 in Forestdale Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 16, in the Office of the Recorder of Lake County, Indiana.

