

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094549

2004 NOV -5 AM 9:16

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>PENN OAKS ENTERPRISES, L.L.C.</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
---	---	---

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 20th day of October, 2003, recorded the 17th day of December, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003132293, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 126 in Penn Oak Subdivision, Unit Three, as recorded in Plat Book 95, page 87 in the Office of the Recorder of Lake County, Indiana.

Common address: 484 Quinlin Lane, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 14th day of October, 2004.



Attest:
Lisa J. Anderson

Lisa J. Anderson, Vice President

Bank Calumet National Association
By: *Robert B. Gardiner*

Robert B. Gardiner

Its: _____
Senior Vice President
"Mortgagee"



TICOR TITLE INSURANCE
920046770

12-10-06
HJG

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 14th day of October, 2004.

My Commission Expires:
12/13/08



Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Connie Johnson
Printed Name of Notary Public

