

2004 094547

2004 MDV -5 Att 9: 18

Mortgagor's Name And Address

PENN OAKS ENTERPRISES, L.L.C.

("Mortgagor" whether one or more)

RECORDER BANK CALUMET NATIONAL

ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 26th day of July, 2001, recorded the 1st day of August, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001060606, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lots 126 in Penn Oak Subdivision, Unit Three, as recorded in Plat Book 95, page 87 in the Office of the Recorder of Lake County, Indiana.

Common address: 484 Quentin Lane, Crown Point, Indiana, 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 14th day of October, 2004.

Lisa J. Anderson, Vice President

Bank Calumet National Association

Ву: ____

Robert B. Gardiner

Senior Vice President

"Mortgagee"

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TICOR TITLE INSURANCE

920046770

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STATE OF INDIANA)
)SS
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 14th day of October, 2004.

My Commission Expires: 12/13/08

My County of Residence Is: Lake County, Indiana.

ignature of Notary Public

Connie Johnson
Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Robert B. Gardiner, Senior Vice President/csj



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