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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094537

2004 NOV -5 AM 9:17

MORRIS W. CARTER
RECORDER

LOAN NO. 83034

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA)
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 28, 2004** executed by
ANGELA K. BELL, INDIVIDUALLY

mtg 2004-094536

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#27-146-3



MORE COMMONLY KNOWN AS;
9408 ERIE ST.
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION
By *Linda Monge*
LINDA MONGE
SENIOR LOAN PROCESSOR

By _____

Witness _____

MTGASS12

TICOR - SCHERERVILLE 02-47575

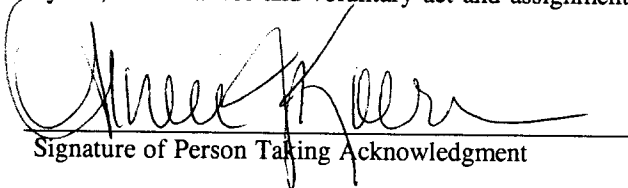
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STATE OF Indiana }
COUNTY OF Lake } ss.

On this 28th day of October 2004, before me, a Notary Public within and for said County, personally appeared

LINDA MONGE, SENIOR LOAN PROCESSOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires:



No: 920047575

LEGAL DESCRIPTION

Lot 3 in Block 6 in Wicker Boulevard Addition to Highland, as per plat thereof, recorded in Plat Book 16 page 4, in the Office of the Recorder of Lake County, Indiana.

