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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094527

2004 NOV -5 AM 9:16

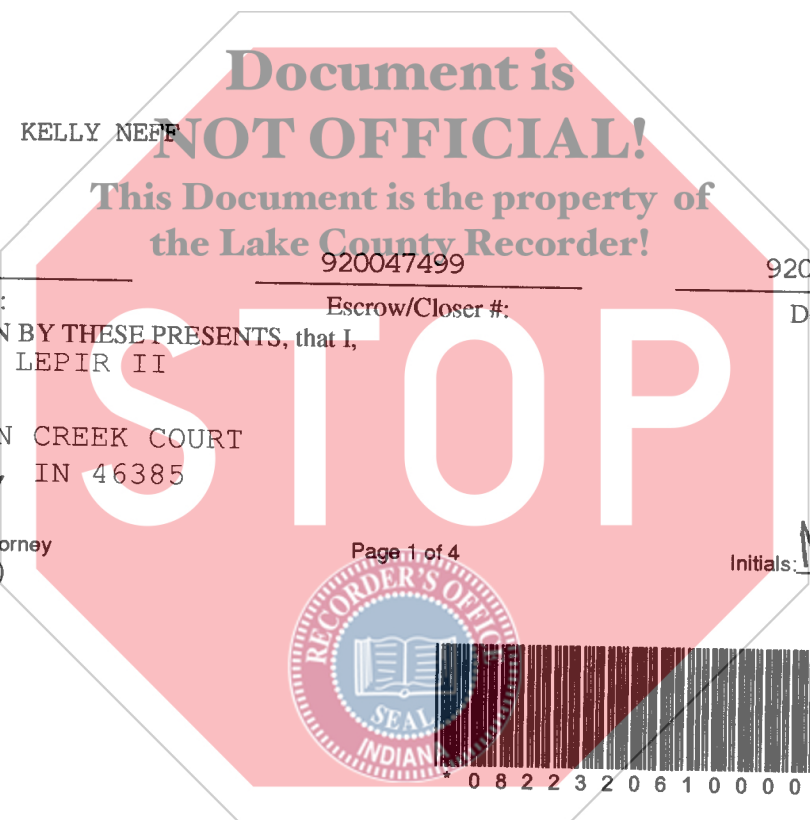
MORRIS W. CARTER  
RECORDER

# SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To: COUNTRYWIDE HOME LOANS

Prepared By: KELLY NEFF



82232029 Case # Escrow/Closer #: 920047499 Doc ID #: 920047499

KNOW ALL MEN BY THESE PRESENTS, that I,  
MICHAEL S. LEPIC II

3208 MORGAN CREEK COURT  
VALPARAISO, IN 46385

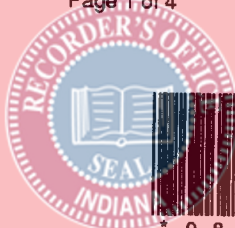
FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *MSL*



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TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

920047499 Lepic

*1750  
17*

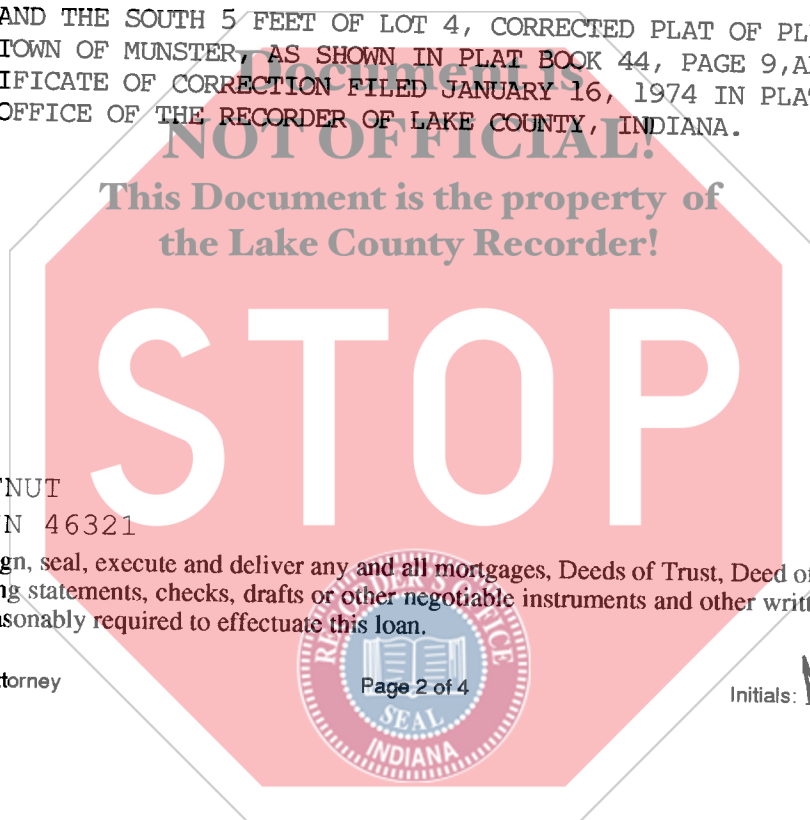
herewith nominate, constitute and appoint

SUZETTE R. LEPER

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

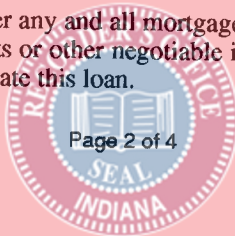
LOT 3, AND THE SOUTH 5 FEET OF LOT 4, CORRECTED PLAT OF PLUM CREEK ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 44, PAGE 9, AND AS AMENDED BY CERTIFICATE OF CORRECTION FILED JANUARY 16, 1974 IN PLAT BOOK 44, PAGE 21 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



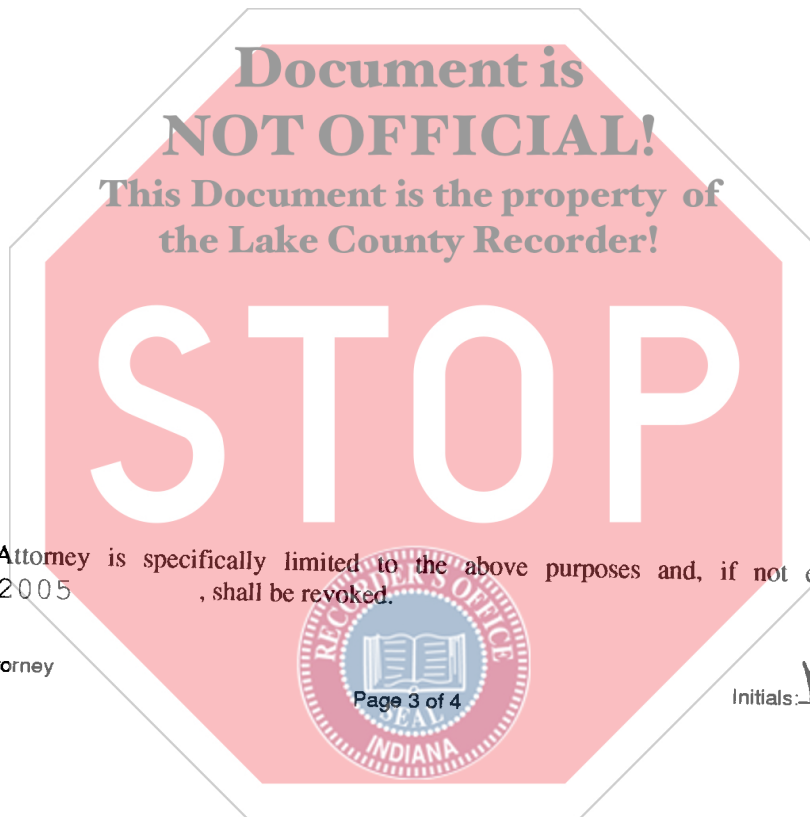
whose address is  
9048 CHESTNUT  
MUNSTER, IN 46321

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)



Initials: MSJ




This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to APRIL 09, 2005, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: MSJ

Signed this 27<sup>th</sup> day of Oct, 2004

  
[Principal Signature]

————— **WARNING: THIS FORM MUST BE NOTARIZED** —————



FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

STATE OF INDIANA)

COUNTY OF )

SS:

Before me, a Notary Public in and for said County and State, on this 27<sup>th</sup> day of October 2004, personally appeared Michael S. Lepir II

and acknowledged the execution of the above and foregoing document to be his/her/their voluntary act.

WITNESS my hand and Official Seal.

[Signature]  
NOTARY PUBLIC

My commission expires: 5/17/2010 Resident of Lake County

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

