

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 094185

2004 NOV -4 AM 11:36

MORRIS W. CARTER  
RECORDER

Space above for Recorder's use

Customer#: 574 Service#: 2393207AS2



Loan#: 163239

RECORD 1st

Page 1

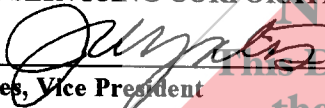
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **CHRISTIANA BANK & TRUST COMPANY, 323 FIFTH ST EUREKA CA 95501-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL SERVICING CORPORATION, ITS MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$26,000.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **MARCH 19, 1998** and recorded on **MARCH 27, 1998**, as Instrument No. **98020903**, in DRAWER: ---, at CARD: ---.

Original Mortgagor: **WILLIAM TARKINGTON AND JANET TARKINGTON**. Original Mortgagee: **CONTIMORTGAGE CORPORATION**. Property Address: **9817 DELAWARE PLACE, HIGHLAND, IN 46322**.

Date: OCT 28 2004

**CHRISTIANA BANK & TRUST COMPANY AS OWNER TRUSTEE FOR SECURITY NATIONAL FUNDING TRUST, BY: SN SERVICING CORPORATION, AN ALASKA CORPORATION, ITS ATTORNEY IN FACT**

By:   
**Julie A. Yates, Vice President**

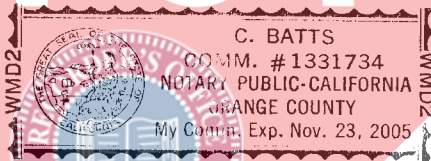
**Document is NOT OFFICIAL!**  
The Document is the property of the Lake County Recorder!

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 28 2004, before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **C. Batts**



PREPARED BY AND RECORDING REQUESTED BY: **T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, DENISE P. DENNIS**

And When Recorded Mail To: **T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705**



\*AS OWNER TRUSTEE FOR SECURITY NATIONAL FUNDING TRUST

10.00  
XP  
OK  
1709021