

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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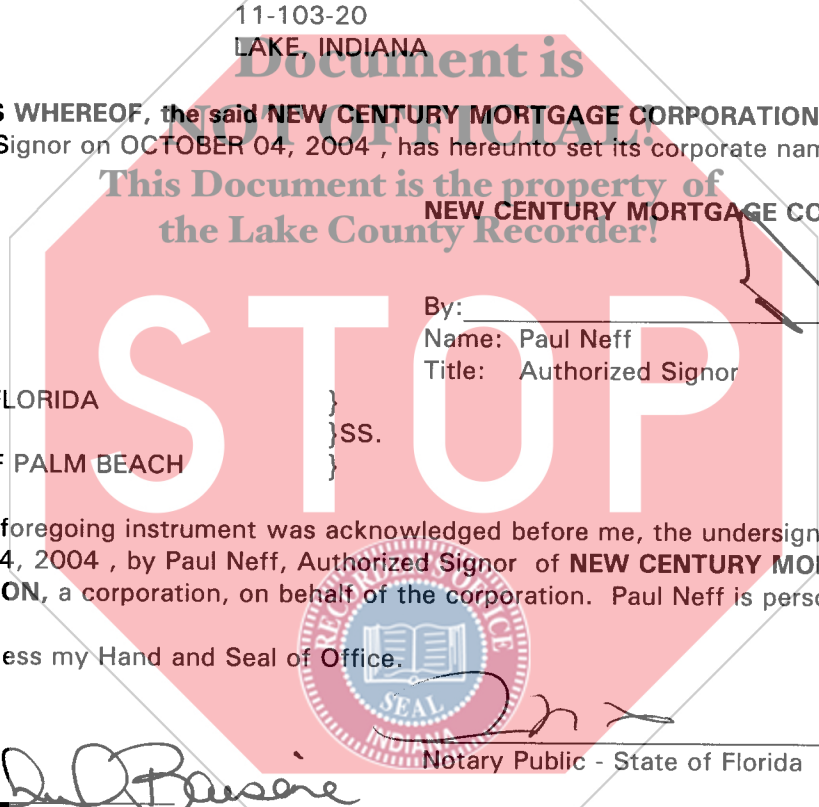
STATE OF INDIANA MORRIS W. CARTER  
SATISFACTION OF MORTGAGE RECORDER

**KNOW ALL MEN BY THESE PRESENTS** that **NEW CENTURY MORTGAGE CORPORATION** holder of a certain mortgage to secure the amount of \$ 167,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: DAVID A. LUCAS AND SANDY L. LUCAS  
ORIGINAL MORTGAGEE: NEW CENTURY MORTGAGE CORPORATION  
DATED: AUGUST 21, 2002  
RECORDED DATE: 8-26-2002  
BOOK: \_\_\_\_\_  
PAGE: \_\_\_\_\_ through \_\_\_\_\_  
DOC/INSTRUMENT: 2002-075991  
PROPERTY ADDRESS: 7903 PATTERSON AVENUE, DYER, INDIANA  
APN #: 11-103-20  
COUNTY: LAKE, INDIANA

**IN WITNESS WHEREOF**, the said **NEW CENTURY MORTGAGE CORPORATION** by Paul Neff Authorized Signor on OCTOBER 04, 2004, has hereunto set its corporate name and seal.

This Document is the property of  
NEW CENTURY MORTGAGE CORPORATION  
the Lake County Recorder!



By: \_\_\_\_\_  
Name: Paul Neff  
Title: Authorized Signor


STATE OF FLORIDA }  
COUNTY OF PALM BEACH } SS.

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 04, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

*Rahul Baisane*  
Notary Public - State of Florida

Prepared by: RAHUL BAISANE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, Florida 33401  
Loan Number: 101361376 1005 S

 Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

JH

211129

10.00  
LP  
1.00  
10.00  
167136