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MORRIS V. CARTER RECORDER

## SATISFACTION OF MORTGAGE

25844404

This certifies that the debt secured by the certain mortgage executed by Bennie L. Alexander and Cynthia J. Alexander and HFS Bank, FSB, 555 E. Third St., PO Box 487, Hobart, In 46342-0487 on the 28<sup>th</sup> day of July 2004, amounting to the sum of \$125,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book No. page Document No. 2004 072200 has been paid and satisfied and said Mortgage is hereby released:

Lot 1 in Hickory Hills replat of Lot "E" in the City of Hobart, as per plat thereof, recorded in Plat Book 72, page 14, in the Office of the Recorder of Lake County, Indiana.

Witness our hands and the seal of the Corporation this 29th day of October 2004.

CUIN HE Bank R.S.B. Hobart, Indiana

By: // Richard C. Sauerman

the Lake By Contracor letted

\_Vice President

Vice President

STATE OF INDIANA COUNTY OF Lake

SS: Acknowledgement

I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said Corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29th day of October A.D. 2004.

Nótary Public, Barbara Silingas

My commission expires: 02/06/08

**Resident of Lake County** 

This instrument prepared by: Barbara Silingas

HOLD FOR MERIDIAN TITLE CORE

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