

2004 094020

TICORTITLE INS.
HIGHLAND, INDIANA
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2004 NOV -4 AM 9: 21.

MORRIS W. CARTER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_RAYMOND J.SCANLON and SHIRLEY A. SCANLON, HUSBAND AND WIFE.

to FIRST FEDERAL SAV	INGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 30TH day.
of <u>MAY</u>	,2003 mortgaging certain Real Estate described as follows
TOWN OF HIGHLAND	T 3 IN WHITE OAK ESTATES OF HIGHLAND, BLOCK 5, AN ADDITION TO THE DOCK PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 81 IN THE DER OF LAKE COUNTY, INDIANA.
	Dogumentie
	Document is
	NOT OFFICIAL!
was recorded as DOCU	This Document is the property of MENT NO. 2003 056862in Mortgage Record at page in the
Recorder's Office of <u>Lal</u> and the same is <u>HEREBY</u>	COUNTY, INDIANA and at this date has been fully paid and satisfied FULLY RELEASED.
HAMMOND, INDIANA	HEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of has caused this instrument to be signed by its SENIOR VICE PRESIDENT and it ked and attested by its Vice President, this 15th day of _SEPTEMBER
ATTEST:	FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana  By: Sheldon Cutler, Senior Vice President
Monique L. Stevens, Vice STATE OF INDIANA } SS:	President
senior vice preside Association of Han and delivered the above	dersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally and Monique L. Stevens, personally known to me to be the ENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN MMOND, INDIANA and severally acknowledged that as such Officers they signed Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said ary act and deed, for the uses and purposes therein set forth, on the above date.
	Mua Wallace
My commission Expires: April 3, 2010	Alicia Wallace, Notary Public (County of Residence: LAKE
This document prepared by:	Tina Wolfe, Mortgage Loan Servicer
TICOR TITLE I <b>NS.</b> HIGHLAND INDIANA	"OFFICIAL SEAL" ALICIA WALLACE NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE MY COMMISSION EXPIRES 04/03/2010