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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 093983

2004 NOV -4 AM 9:23

MORRIS W. CARTER

RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes VI, LLC</b>  <b>2300 Ramble Wood, Suite A</b>  <b>Highland, IN 46322</b></p> <p><b>("Mortgagor" whether one or more)</b></p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  <i>f/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p><b>("Mortgagee")</b></p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 14th day of July, 2004, recorded the 22<sup>nd</sup> day of July, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 061713, (the "Mortgage") that portion of the mortgaged real property described as follows:

That part of Lot 25 in The Woods of Weston Ridge Planned Unit Development, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 94 page 82, lying Easterly of the following described line: Commencing at the Southeast corner of Lot 25; thence North 89 degrees 25 minutes 55 seconds West, along the South line of Lot 25, 45.17 feet to the point of beginning on the Southerly extension of the center line of a common wall; thence North 4 degrees 9 minutes 11 seconds West, along said center line and the Southerly and Northerly extensions thereof, 114.96 feet to a point of termination on the Northerly line of said Lot 25, said point lying 45.87 feet (as measured along said Northerly line), Southwesterly of the Northeast corner of said Lot 25, in the Office of the Recorder of Lake County, Indiana.

Common Address: 10793 Knickerbocker Court, St. John, IN 46373

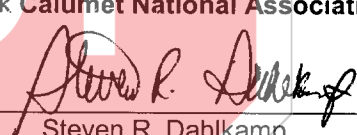
Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 22nd day of September, 2004.

Attest:

  
Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By:   
Steven R. Dahlkamp  
Vice President

STATE OF INDIANA )

**"Mortgagee"**



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LAKE COUNTY

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Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 22nd day of September, 2004.

My Commission Expires:  
October 7, 2007

  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public

