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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 093977

2004 NOV -4 AM 9: 21

MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes VI, LLC</b> 2300 Ramble Wood, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 14th day of July, 2004, recorded the 22<sup>nd</sup> day of July, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 061707, (the "Mortgage") that portion of the mortgaged real property described as follows:

That part of Lot 9 in The Woods of Weston Ridge Planned Unit Development, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 94 page 82, in the Office of the Recorder of Lake County, Indiana, lying Northeasterly of the following described line: Commencing at the most Easterly corner of Lot 9; thence South 46 degrees 6 minutes 7 seconds West, along the Southeast line of said Lot 9, 104.20 feet to the point of beginning on the Southeasterly extension of the center line of a common wall; thence North 21 degrees 11 minutes 51 seconds West, along said center line and the Southeasterly and Northwesterly extensions thereof, 128.58 feet to a point of termination on the Northwest line of said lot 9, said point lying 31.54 feet (as measured along said Northwest line, being a curve having a radius of 55.00 feet) Southwesterly of the Northwest corner of said Lot 9.

Common Address: 11873 107<sup>th</sup> Place, St. John, IN 46373


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 29th day of July, 2004.

Attest:

  
Brad C. Meyer  
Vice President

Bank Calumet National Association

By:   
Steven R. Dahlkamp  
Vice President

"Mortgagee"



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HIGHLAND, INDIANA  
920045131  
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12-5G  
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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 29th day of July, 2004.

My Commission Expires:  
October 7, 2007

*Annette Luna*  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public

