

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093951

2004 NOV -4 AM 9:19

MORRIS V. CARTER
RECORDER

**WARRANTY DEED
Corporation to Individual**

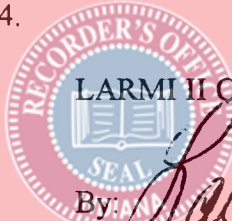
The Grantor, **LARMI II CONSTRUCTION INC.**, a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Indiana for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS and WARRANTS to: JAGADEESAN VENKATACHALAM and VASUKI JAGADEESAN**, husband and wife, of the Town of Crown Point, County of Lake, State of Indiana, the following described Real Estate in the State of Indiana, to wit:

LOT 69 IN AUTUMN CREEK, BLOCK EIGHT, PHASE ONE, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

13-771-43

SUBJECT TO: Covenants, conditions and restrictions (including building lines) of record, located private and public utility easements, party wall and party driveway easements and agreements, if any; general real estate taxes which are not currently payable.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 29th day of October, 2004.



LARMI II CONSTRUCTION, INC.
NAME OF CORPORATION
By: *Lawrence R. Grisko*
LAWRENCE R. GRISKO, PRESIDENT
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

NOV 3 2004

TICOR TITLE INSURANCE
11055 FLORENCE ROAD, SUITE A
CROWN POINT, INDIANA 46307

920046739

Attest: *Michael W. Burns*
MICHAEL W. BURNS, VICE-PRESIDENT

000236

1651
HSC

STATE OF ILLINOIS

SS

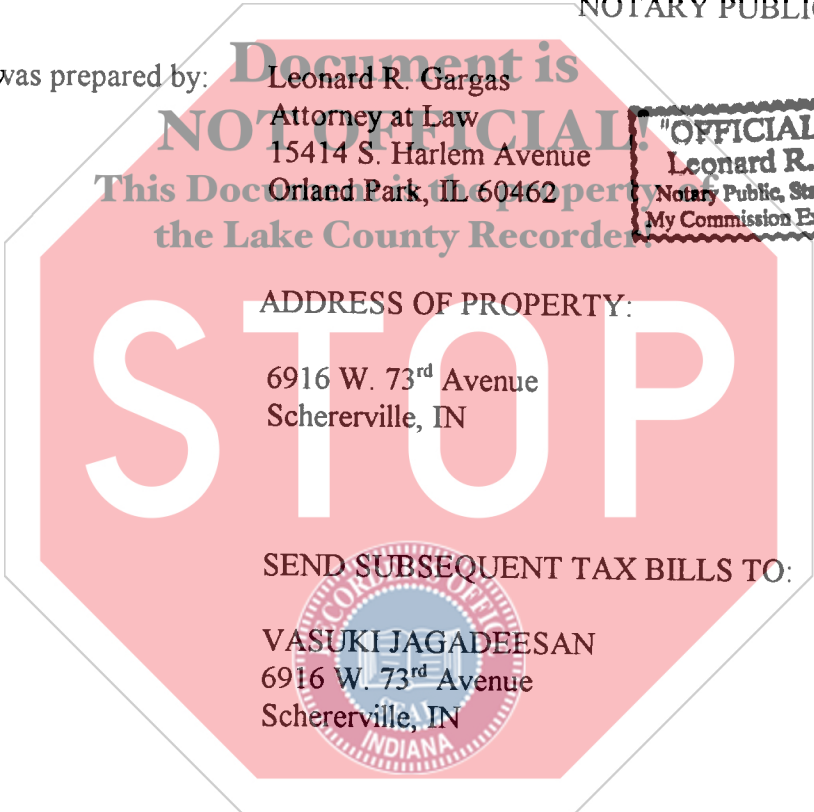
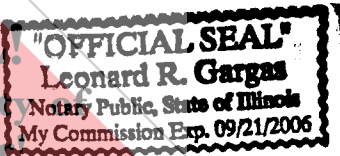
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that LAWRENCE S. GRISKO personally known to me to be the President of LARMI II CONSTRUCTION, INC., and MICHAEL W. BURNS, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of October, 2004.

Commission expires 09/21/06 Leonard R Gargas
NOTARY PUBLIC

This instrument was prepared by: Leonard R. Gargas
Attorney at Law
15414 S. Harlem Avenue
Orland Park, IL 60462
Document is NOT OFFICIAL. This Document is kept at the Lake County Recorder



ADDRESS OF PROPERTY:

6916 W. 73rd Avenue
Schererville, IN

SEND SUBSEQUENT TAX BILLS TO:

VASUKI JAGADEESAN
6916 W. 73rd Avenue
Schererville, IN

