

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093938

2004 NOV -4 AM 8:37

MORRIS W. GARDNER
RECORDER

4

ASSIGNMENT OF MORTGAGE

Loan Number: 1033380

KNOW ALL MEN BY THESE PRESENTS That

Ace Mortgage Funding, Inc

organized and existing under the laws of

INDIANA

, party of the first

part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents

does grant, sell, assign, transfer and set over unto Fifth Third Mortgage Company

organized and existing under the laws of *State of Ohio*

, whose location and mailing

address (if different) is P.O. Box 630952

Cincinnati, OH 46263

party of the second part, its successors and assigns, a certain indenture of mortgage dated

October 07, 2004

, made by

Borrower's Names and Vesting attached hereto and made part hereof, as Exhibit 'B'

to it, securing the payment of one promissory note therein described for the sum of Fifty-Six Thousand &

00/100

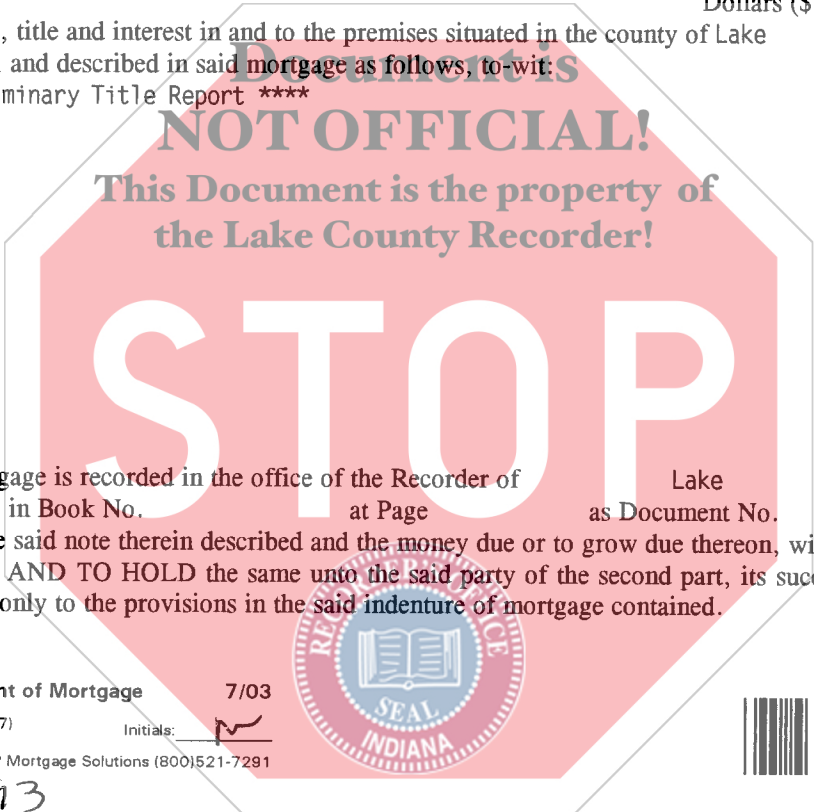
Dollars (\$56,000.00

),

and all its rights, title and interest in and to the premises situated in the county of Lake

State of Indiana, and described in said mortgage as follows, to-wit:

**** See Preliminary Title Report ****



which said mortgage is recorded in the office of the Recorder of

Lake

County, in the

State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

7/03

VMP-995(IN) (0307)

Initials: *[Signature]*

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

DDS-IOA

7-1193



Archer Land Title

*ca 16.00
2P
32167*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **TODD M. GOENS**, its **ASSISTANT VICE PRESIDENT**, and attested by

12TH day of **OCTOBER**, A.D. **2004**.

ATTEST:

Ace Mortgage Funding, Inc

By:  **TODD GOENS**

Prepared by: **Dawn Stinker**

This form was prepared by: Ace Mortgage Funding, Inc, address: 777 Beachway Drive, Suite 300, Indianapolis, IN 46224, tel. no.:

Commonwealth/State of **Indiana**
County of **Marion**

On this the **12TH** day of **OCTOBER**, **2004**, before me,

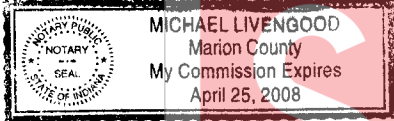
MICHAEL LIVENGOOD

, the undersigned officer, personally appeared

TODD M. GOENS

ASSISTANT VICE PRESIDENT of **ACE MORTGAGE FUNDING**, who acknowledged himself to be the a corporation, and that he, as such **AVP**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **ASSISTANT VICE PRESIDENT**.

In witness whereof I hereunto set my hand and official seal.



VMP-995(IN) (0307)
DDS-10A

VMP-1162B (9509)

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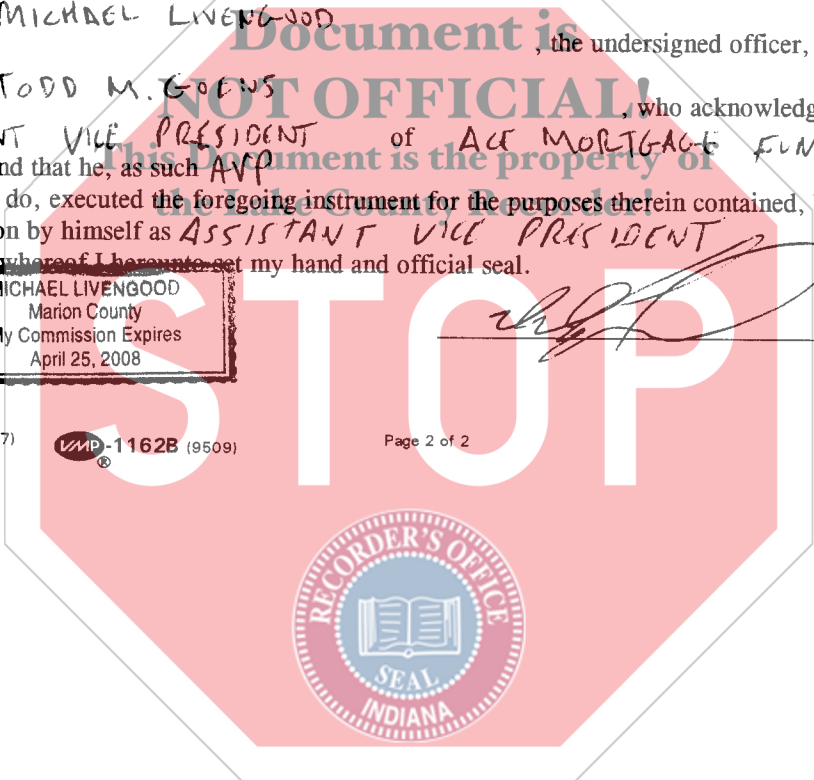


EXHIBIT A

LEGAL DESCRIPTION

Parcel 26-34-0096-0017

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 12, except the West 16 feet thereof deeded to the City of Hammond and the West 8 feet of Lot 11 in Block 2 in Hink's Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2, page 74, in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements, restrictions and other matters of record.

Subject to rights of way for roads and such matters as would be disclosed by an accurate survey and inspection of the real estate.



EXHIBIT B

Borrowers' Names and Vesting

RAYMOND WARDELL, A SINGLE MAN, AS HIS SOLE AND SEPARATE SELF



DDS-10A

02/02