STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 093855

2004 NOV - 3 AM 11: 18

MORRIS W CARTER RECORDER

WHEN RECORDED MAIL TO:

Simi Valley, CA 93063

RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116

Doc # 000650740262005N

1

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



This Document is the property of the Lake County Recorder!

This Assignment is Re-recording to add the Recording Information of the Mortgage in page # 2. Recorded on 08/26/04 Instrument # 2004 072898



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

17.00 L XP 957962



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2004 072898

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

65074006 2104 AUG-26 MC:

[Space Above This Line For Recording Data]

IN1517670551703 [Case #]

881883 [Escrow/Closing #] 0006507402608004

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC. 4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK

value received, has granted, bargained, sold, assigned, transfepred and set over, and by these presents does , party of the first part, for grant, sell, assign, transfer and set over unto

U.S. BANK, N.A.

organized and existing under the laws of address (if different) is

OHIO

, whose location and mailing

party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 20, 2004 , made by CHRISTOPHER L CRUM, AND AMY L CRUM JOINT

to it, securing the payment of one promissory note therein described for the sum of NINETY SIX THOUSAND FOUR HUNDRED TWENTY FIVE and 00/100

Dollars (\$ 96,425.00), and all its rights, title and interest in and to the premises situated in the county of LAKE . State of Indiana, and described in said mortgage as follows, to-wit:

Lots 30 and 31 in Block 5 in Greater Riverview Park Addition to East Gary, now the City of Lake Station, as per plat thereof, recorded July 23, 1921 in Plat Book 15, Page 7, in the Office of the Recorder of Lake County, Indiana.

-995(IN) (0307)

CHL (08/03)(d)

7/03

HOLD FOR THE TALON GROUP 881883



CASE #: IN1517670551703

DOC ID #: 0006507402608004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.
at Page

as Document No. 2004 672 897 together with the said note therein described and the money due or to grow due thereon, with the interest: 01 8-26-04.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its a by JULI BELICEK name by JUL1 BELLCERN its LOAN SPECIALIST II , and attested by KELLY NEFF

LAKE

County, in the State of Indiana, in Book No.

at Page as Document No. 2004 672 897 together with the said note therein described and the money due or to grow due thereon, with the interest:

On 8-26-64 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its to be by JULI BELICEK name by JULI BELICEK its LOAN SPECIALIST II , and attested by KELLY NEFF its and its corporate seal to be hereunto affixed this LOAN SPECIALIST II
TWENTIETH day of August , A.D. 2004 . ATTEST: COUNTRYWIDE HOME LOANS, INC. Mi Belicely JULI BELICEK, LOAN SPECIALIST II KELLY NEFF, LOAN SPECIALIST II STATE OF INDIANA COUNTY OF LAKE DOCUMENT On 8/20/04, before me Mel , personally appeared This Document is the personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal) This form was prepared by: UULTANNA BEILICEK COUNTRYWIDE HOME LOANS, INC. address: 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375 tel.no.: (219)322-2802 CHL(08/03) -995(IN) (0307)

CASE #: IN1517670551703

which said mortgage is recorded in the office of the Recorder of

DOC ID #: 0006507402608004



Morrís W. Carter

Recorder of Deeds Lake County Indiana 2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

ASSIGNMENT OF MORTGAGE
as recorded as 2004-072898 ocument is the property of
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this 29TH day of September ,2004
Glann Rollins
Deputy Recorder
Man W. Carter
Morris W. Carter, Recorder of Deeds

Morris W. Carter, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- MORRIS W. CARTER -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730