

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto

JPMorgan Chase Bank as Trustee
c/o Residential Funding Corporation

whose address is 2255 N. Ontario, Suite 400
Burbank, CA 91504-3190

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED on 10/15/04

HOME LOAN CORPORATION D/B/A EXPANDED
MORTGAGE CREDIT

By: Melinda Abrameit

Typed Name: MELINDA ABRAMEIT

Title: VICE PRESIDENT

STATE OF TEXAS, COUNTY OF Harris

The foregoing instrument was acknowledged before me this 15th day of October, 2004, by MELINDA ABRAMEIT as VICE PRESIDENT of HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT on behalf of said entity.

This Document is the property of the Lake County Recorder!
Linda L. McGuire
Notary Public

