

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 2301-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10 MTC-2592LK04

TYPE/PRINT IN PERMANENT BLACK INK

| | | | | | | | |
|---|--|---|--|---|--|--|--|
| 1 DECEASED—NAME (First, Middle, Last) Kay Lehmann | | 2 SEX Female | | 3a. TIME OF DEATH 4:30 A | | 3b. DATE OF DEATH (Month, Day, Yr.) September 23rd 2004 | |
| 4. *SOCIAL SECURITY NUMBER 316-56-8277 | | 5a. AGE—Last Birthday (Years) 90 | | 5b. UNDER 1 YEAR Months Days | | 5c. UNDER 1 DAY Hours Minutes | |
| 6. DATE OF BIRTH (Mo, Day, Yr.) February 22nd 1914 | | 7. BIRTHPLACE (City and State or Foreign Country) Harrisburg, Illinois | | | | | |
| 8a. WAS DECEDENT A U.S. VETERAN? NO | | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | | 9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | |
| 9b. FACILITY NAME (If not institution, give street and number) 3424 Parkside | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH Lake Station | | 9d. COUNTY OF DEATH Lake | |
| 10. MARITAL STATUS (Specify) Widow | | 11. SURVIVING SPOUSE (If wife, give maiden name) None | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Antique Dealer | | 12b. KIND OF BUSINESS/INDUSTRY Funishings | |
| 13a. RESIDENCE—STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN, OR LOCATION Lake Station | | 13d. STREET AND NUMBER 3424 Parkside | |
| 13e. ZIP CODE 46405 | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? USA | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | |
| 16. RACE—American Indian, Black, White, etc. (Specify) White | | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12): 12 College (1-4 or 5+): 4 | | | | | |
| 18. FATHER'S NAME (First, Middle, Last) Mister Puckett | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Misses Puckett | | | |
| 20a. INFORMANT'S NAME (Type/Print) Mike Lehmann | | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3424 Parkside Lake Station, IN 46405 | | 20c. Relationship Grandson | |
| 21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) September 25th 2004 Kraft Funeral Service | | 21c. LOCATION—City or Town, State Hobart, Indiana | | | |
| 22a. EMBALMER'S NAME Christopher Podgorski | | 22b. EMBALMER'S LICENSE NO. FD29300030 | | 23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i> | | 24b. LICENSE NUMBER (of Licensee) FD29300030 | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Christopher Funeral Home, Inc., 1307 Central Ave. Lake Station, IN 46405 License No. 19500025 | | | |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. | | | | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) | | a. Vascular collapse | | | | | Approximate Interval Between Onset and Death Unknown |
| Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last | | b. Due to arteriosclerotic heart and vascular disease | | | | | |
| | | c. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| | | d. DUE TO (OR AS A CONSEQUENCE OF) | | | | | |
| PART II. Other significant conditions—Conditions contributing to death but not previously stated in Part I. | | | | | | | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO | | 28a. AN AUTOPSY PERFORMED? (Yes or no) NO | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N/A | | | |
| 29a. CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. | | 29c. MEDICAL LICENSE NO. N/A | | 29d. DATE SIGNED (Month, Day, Year) September 23, 2004 | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Jeffrey R. Wells, Chief Deputy, 2900 West 93rd Avenue, Crown Point, Indiana 46307 | | 31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> D.O. | | | | | |
| 32. DATE FILED (Month, Day, Year) September 23, 2004 | | 33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | | | | |
| 34a. DATE OF INJURY (Month, Day, Year) | | 34b. TIME OF INJURY | | 34c. INJURY AT WORK? (Yes or no) | | 34d. DESCRIBE HOW INJURY OCCURRED 000302 | |
| 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) | | | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) SEP 23 2004 | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) September 23, 2004 | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | | | |

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

HOLD FOR MERIDIAN TITLE CORP

EMERGENCY

HEALTH OFFICER

HOLD FOR MERIDIAN TITLE CORP