STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 093809

2004 NOV -3 AM 11: 03

MORRIS W. CARTER RECORDER

## **SPECIFIC POWER OF ATTORNEY**

- [Space Above This Line For Recording Data] -

HOLD FOR MERIDIAN TITLE CORP.

Return To:

Prepared By: John Cottman OFFICIAL!

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Case #:

KNOW ALL MEN BY THESE PRESENTS, that I,

JOHN COLLMAR

37 KINGSPARK DRIVE MAUMELLE, AR 72113

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

Escrow/Closer #:

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Doc ID#:

I E D

2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

08223214900000

HOLD FOR MERIDIAN TITLE CORP

herewith nominate, constitute and appoint Michelle Sattlefield

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: Lot Numbered 5, Block 4, as shown on the recorded plat of Riverside Estates recorded in Plat Book 29, page 66, in the Office of the Recorder of Lake County, Indiana.

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STOP

whose address is 3105 SOBIESKI

HOBART, IN 46342

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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Initials: C

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## STOP

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to APRIL 11, 2005, shall be revoked.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01) Page 3 of 4

Initials: & C

Signed this 26th d	ay of October, 2004.
[Principal Signature]	
WARNING: THIS FORM MUST BE NOTARIZED ————————————————————————————————————	
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FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01) Page 4 of	
STATE OF INDIANA) SS:	
COUNTY OF	
Before me, a Notary Public in and for day of October 2000, personand acknowledged the	said County and State, on this Hell
the execution of the	above and foregoing document to be
Manual and Official Seal.	
	NOTARY PUBLIC
My commission expires: 8-1-20/1	Resident of Saline County