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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093809

2004 NOV -3 AM 11:03

MORRIS W. CARTER
RECORDER

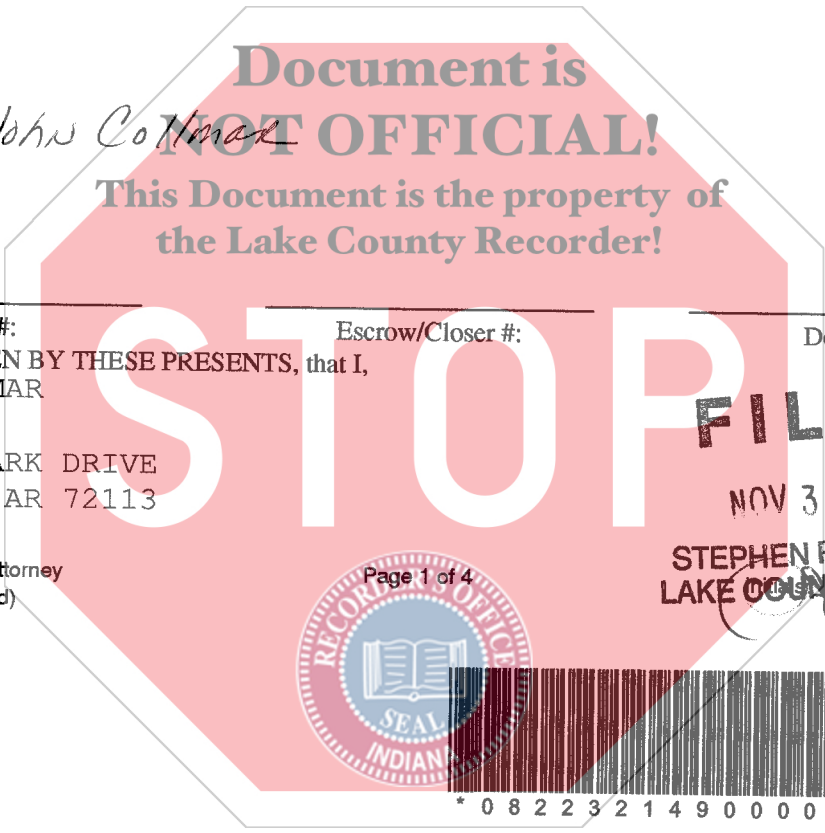
SPECIFIC POWER OF ATTORNEY

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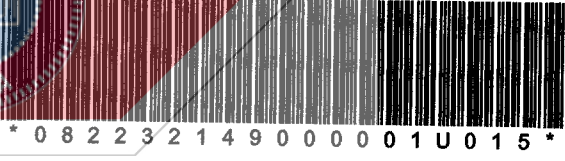
HOLD FOR MERIDIAN TITLE CORP.

Return To:

Prepared By: *John Collmar*



Case #:	Escrow/Closer #:	Doc ID #:
KNOW ALL MEN BY THESE PRESENTS, that I, JOHN COLLMAR		
37 KINGSPARK DRIVE MAUMELLE, AR 72113		
FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)	Page 1 of 4	FILED NOV 3 2004 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR



HOLD FOR MERIDIAN TITLE CORP

000298

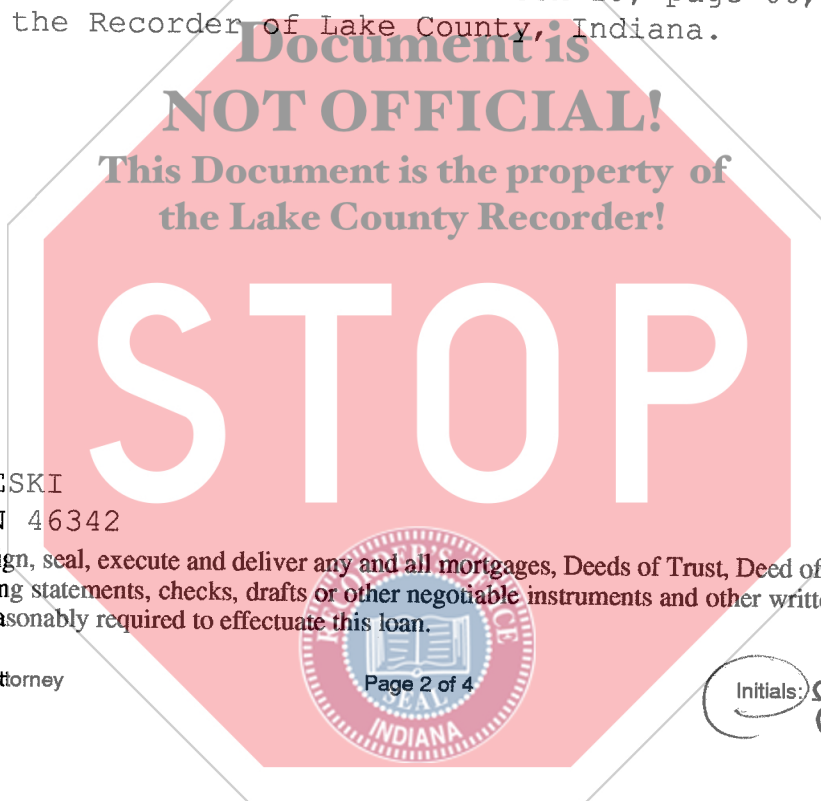
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17*

herewith nominate, constitute and appoint

Michelle Satterfield

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: Lot Numbered 5, Block 4, as shown on the recorded plat of Riverside Estates recorded in Plat Book 29, page 66, in the Office of the Recorder of Lake County, Indiana.



whose address is
3105 SOBIESKI
HOBART, IN 46342

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: *js*



This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to APRIL 11, 2005, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: *jc*

