DIATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 093808

City, State: HIGHLAND, IN Address: 10326 INDIANAPOLIS BLVD

L/C: 013-0702 File # 40499

2004 NOV - 3 AM 11: 03
Prepared by: Bruce A. Neumann MORHS W. After recording, return to: Doris Murray-Norris RECORDER One McDonald's Plaza One McDonald's Plaza

Oak Brook, Illinois 60523

5022 HOH

PARTIAL RELEASE OF ASSIGNMENT OF MASTER LEASE AND RENTS

THIS PARTIAL RELEASE OF ASSIGNMENT OF MASTER LEASE AND RENTS ("Release") dated June 30, 2004 is between SYSTEM CAPITAL REAL PROPERTY CORPORATION, a Delaware corporation ("Landlord"), JP MORGAN CHASE BANK f/k/a Chase Bank of Texas National Association, as Securities Intermediary ("Securities Intermediary"), and GOLDEN FUNDING CORPORATION ("Assignee").

Document is

Landlord, Securities Intermediary, and Assignee voluntarily and mutually terminate, cancel and rescind the Assignment of Master Lease and Rents, dated February 1, 1997, recorded as/on Instrument No. 99093736 ("Assignment") as it affects the property specifically described on Exhibit A, attached ("Site").

Landlord, Securities Intermediary, and Assignee, each release the others from all claims, demands, debts, causes of action, of whatever kind and nature, which have or could in the future arise due to the performance of their respective obligations under the Assignment with respect to the Site to the date of recording this document.

The parties execute this Release for the purpose of voiding the Assignment specifically for the Site and for no other purpose, except that specifically described.

HOLD FOR MERIDIAN TITLE CORP

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To indicate their consent to this Release, the parties, or their authorized representatives or employees have signed this document.

SYSTEM CAPITAL REAL PROPERTY CORPORATION	JP MORGAN CHASE BANK f/k/a Chase Bank of Texas National Association, as Securities Intermediary
Nancy Warmoth, Treasurer	By: // Norma Galarza, Vice President
ATTEST: Jeffery W. Kane, Asst. Secretary	ATTEST:
Jeffery W. Kane, Asst. Secretary WITNESSES:	Terry Stewart, Vice President WITNESSES:
Doris Murray-Morris Docum	Rosilyn Edmond
Bruce A. Neumann This Document is	the Lilla Garlin GOLDEN FUNDING CORPORATION
S	Nancy Warmoth, Treasurer ATTEST: Jettery W. Kane, Asst. Secretary WITNESSES: WITNESSES:
	Vois A. Lane-Kernbrot WITNESSES:
	Join Menay Joun. Doris Murray Norris

ACKNOWLEDGMENT - SYSTEM CAPITAL REAL PROPERTY

STATE OF ILLINOIS)		
COUNTY OF DUPAGE)	SS:	
Corporation, a Delaware subscribed to the forego person and acknowledge	e corporation, wo bing instrument led that they sig and Assistant Se	blic in and for the county and state aforesaid, DO HEREBY CERTIFY the rey W. Kane, Assistant Secretary, of System Capital Real Proper to are personally known to me to be the same persons whose names as such Treasurer and Assistant Secretary appeared before me this day ned, sealed and delivered the said instrument as their free and voluntal cretary, respectively, and as the free and voluntary act of said corporationth.	ty re in
Given under my	hand and nota	al seal, this 30 th day of June, 2004.	
6	, / <u>4</u>		
Gwen E. Nakutis, Notary	Public	OFFICIAL SEAL GWEN E NAKUTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/18/06	
	ACKNOWLED	GMENT - GOLDEN FUNDING CORPORATION	
Delaware corporation, where the foregoing instrument acknowledged that they are and Assistant and purposes therein set	tis a Notary Publication and Jeffre and Jeffre no are personal as such Treasisigned, sealed as Secretary, respectively.	lic in and for the county and state aforesaid, DO HEREBY CERTIFY that W. Kane, Assistant Secretary, of Golden Funding Corporation, as y known to me to be the same persons whose names are subscribed to the rer and Assistant Secretary appeared before me this day in person and delivered the said instrument as their free and voluntary act as such citively, and as the free and voluntary act of said corporation for the uses all seal, this 30th day of June, 2004. My commission expires: 04/18/2006	a) !
		OFFICIAL SEAL GWEN E NAKUTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/18/06	

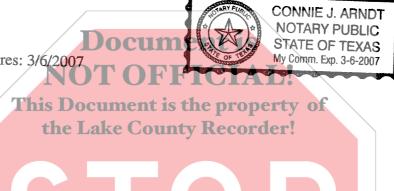
STATE OF TEXAS COUNTY OF HARRIS §

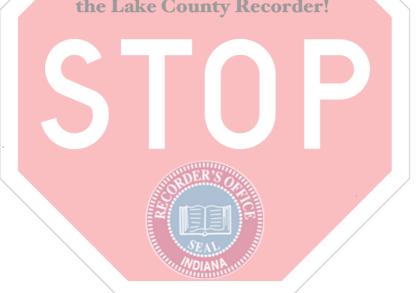
On this 30th day of June 2004, before me appeared Norma Galarza, Vice President, and Terry Stewart, Vice President to me personally known, who, being by me duly sworn (or affirmed), did say that they are the Vice Presidents of JPMorgan Chase and that said instrument was signed on behalf of said JPMorgan Chase Bank as Securities Intermediary, by authority of its board of directors, and said Norma Galarza, Vice President and Terry Stewart, Vice President acknowledged said instrument to be the free act and deed of JPMorgan Chase as Securities Intermediary.

Notary Public: Connie J. Arndt

(SEAL)

Commission expires: 3/6/2007





LEGAL DESCRIPTION

Lot 2, Bank Calumet Addition, a Planned Unit Development in the Town of Highland, being a subdivision of Lot 1, Calumet National Highland Addition, as shown in Plat Book 82, Page 76, in Lake County, Indiana.

Less & Except:

A part of Lot 2 in Replat of Lot 2 in Bank Calumet Addition, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 87, page 64, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at the southeast corner of said lot; thence North 89 degrees 29 minutes 15 seconds West 1.943 meters (6.37 feet) along the south line of said lot to point "1978" designated on said parcel plat; thence North 2 degrees 22 minutes 08 seconds East 31.566 meters (103.56 feet) to point "1977" designated on said parcel plat; thence Northerly 2.534 meters (8.31 feet) along an arc to the left and having a radius of 3,482.800 meters (11,426.51 feet) and subtended by a long chord having a bearing of North 2 degrees 20 minutes 52 seconds East and a length of 2.534 meters (8.31 feet) to point "1976" designated on said parcel plat; thence North 87 degrees 40 minutes 23 seconds West 1.800 meters (5.91 feet) to point "1975" designated on said parcel plat; thence Northerly 15.512 meters (50.89 feet) along an arc to the left and having a radius of 3,481.000 meters (11,420.60 feet) and subtended by a long chord having a bearing of North 2 degrees 11 minutes 58 seconds East and a length of 15.512 meters (50.89 feet) to the north line of said lot; thence North 89 degrees 44 minutes 49 seconds East 3.619 meters (11.87 feet) along said north line to the northeast corner of said lot; thence along the east line of said lot Southerly 38,352 meters (125.83 feet) along an arc to the right and having a radius of 5,223.885 meters (17,138.73 feet) and subtended by a long chord having a bearing of South 2 degrees 07 minutes 16 seconds West and a length of 38.352 meters (125.83 feet); thence South 2 degrees 19 minutes 52 seconds West 11.363 meters (37.28 feet) along said east line to the point of beginning and containing 0.0122 hectares (0.030 acres), more or less.

> Exhibit A 40:013-0702