

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 NOV -3 AM 10:40

MORRIS W. CARTER  
RECORDER

2004 093760

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25, 2004 executed by **JEFFREY D LACNY AND PAMELA M LACNY, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

and recorded in \_\_\_\_\_ **LAKE** County Records, State of  
**INDIANA** described hereinafter as follows:  
**LOT 17 IN SANDPIPER UNIT NO. 1, IN THE TOWN OF MERRILLVILLE, AS PER PLAT**  
**THEREOF, RECORDED IN PLAT BOOK 47, PAGE 132, IN THE OFFICE OF THE RECORDER OF**  
**LAKE COUNTY, INDIANA.**



08-15-0477-0017  
Commonly known as: **9217 VIGO STREET, CROWN POINT, INDIANA 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS** Date of Execution: October 29, 2004  
**COUNTY OF** \_\_\_\_\_

On October 29, 2004 before me, the **MBC MORTGAGE CORP.**  
(Date of Execution)

undersigned, a Notary Public in and for said  
County and State, personally appeared  
**STEPHEN PALLOTTO**  
known to me to be the **PRESIDENT**

*Stephen Pallotto*  
BY: **STEPHEN PALLOTTO**  
ITS: **PRESIDENT**

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and  
deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS

Notary Public *Brenda Crook* **Lake** County,

My Commission Expires 12-22-2011 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

0047184767

MBC MORTGAGE CORP  
6817 W 167TH STREET  
TINLEY PARK, IL 60477

AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

mtg 2004-093759

10-26  
CM