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MORRIS A. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed G.T.A. DEVELOPMENT, L.L.C., an Indiana Limited Liability Company

TO: SAND RIDGE BANK on the 26TH DAY OF JANUARY, 2001, calling for \$150,000.00 and recorded in Mortgage Record , page , (or recorded as Document No. 2001 006895) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

Lot 3, excepting the East 100.50 feet thereof, in Amber Creek Townhomes, a subdivision in the city of Hobart, as per plat thereof, recorded in Plat Book 90 page 42, in the Office of the Recorder of Lake County, Indiana.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 26th day of October, 2004.

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

SAND RIDGE BANK

BY: [Signature]
MICHAEL T SIWIETZ, VICE PRESIDENT

ATTEST: [Signature]
KYLE A ROPAC, ASST. VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared Michael T Siwietz, Vice President and Kyle A Ropac, Asst. Vice President respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 26th day of October, 2004.

COUNTY OF RESIDENCE: LAKE
My Commission Expires: 4-27-2008



[Signature]
Cynthia Ondas
Notary Public

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920047270 (Gary)

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