

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Tram Development Group, Inc. to AMERICAN SAVINGS, FSB in the amount of Seven Hundred Fifty Thousand Dollars and 00/100 (\$750,000.00) dated May 28, 2004 and recorded June 2, 2004, as Document No. 2004-045696, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 385, Sedona Addition Unit 3 West, a Planned Unit Development to the Town of Merrillville, as per plat thereof, recorded in Plat Book 95, page 71, in the Office of the Recorder of Lake County, Indiana. The real properties or its addresses are commonly known as 8279 Johnson, Merrillville, Indiana 46410.

Dated this 25<sup>th</sup> Day of October, 2004.

AMERICAN SAVINGS, FSB

Attest:

BY: Todd C. Williams  
Todd C. Williams, Assistant Vice President

By: Denise L. Knapp  
Denise L. Knapp, Secretary

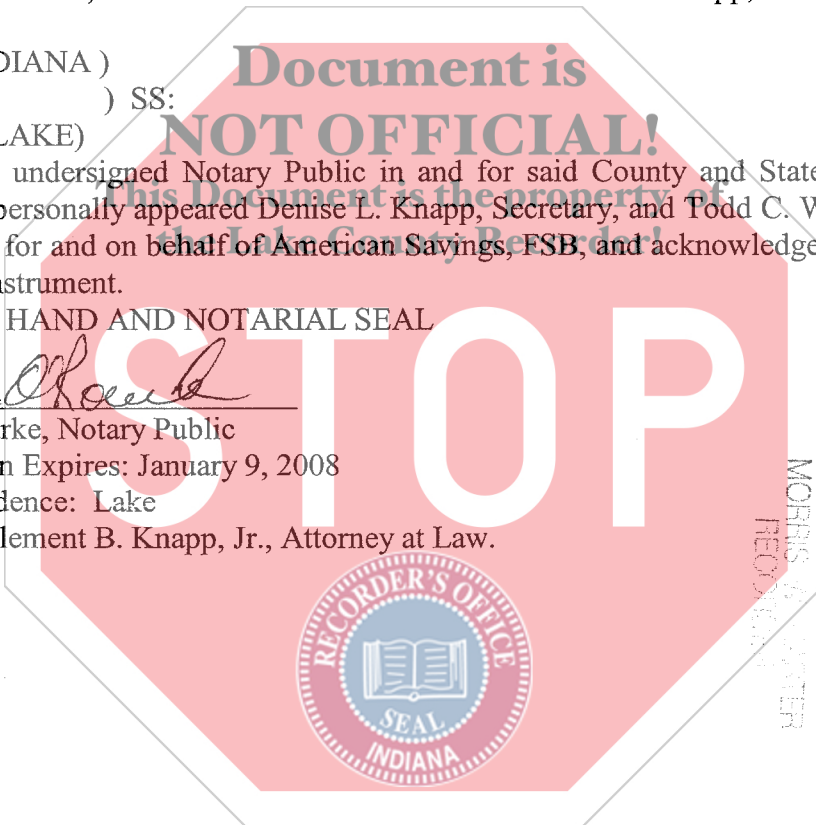
STATE OF INDIANA )  
) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 25<sup>th</sup> day of October, 2004 personally appeared Denise L. Knapp, Secretary, and Todd C. Williams, Assistant Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke  
Betty B. O'Rourke, Notary Public  
My Commission Expires: January 9, 2008  
County of Residence: Lake  
Prepared by: Clement B. Knapp, Jr., Attorney at Law.



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2004 NOV -3 AM 9:19

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MORRIS A. HESTER  
RECORDER



**TICOR MO**

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Merc. Trust

11/19/04