

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

Daniel G. Miksich to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake, State** of Indiana, described as follows (the "Premises"):

6434 Rhode Island Avenue, Hammond, Indiana 46323 (SEE ATTACHED EXHIBIT "A")

35-370-16 (26)

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor, but not otherwise.

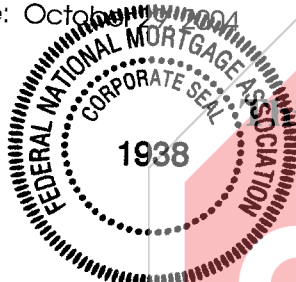
Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: October 29, 2004

Fannie Mae a/k/a Federal National Mortgage Association

Document is NOT OFFICIAL. This Document is the property of the Lake County Recorder!



By: *[Signature]*
Belinda Ferguson
Assistant Vice President

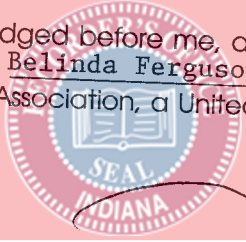
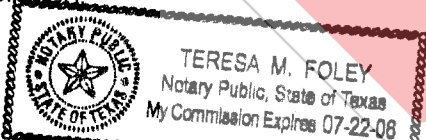
Attest: *[Signature]*
Cheryl Young

STATE OF TEXAS)

COUNTY OF DALLAS)
) SS
)

The foregoing instrument was acknowledged before me, a notary public and Commissioner of the Dallas County, Texas this **October 29, 2004**, by **Belinda Ferguson, Assistant V.P.** of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

DULY ENTERED FOR TAXATION SUBJECT TO... TRANSFER



[Signature]
Notary Public

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

This instrument was prepared by *[Signature]* Heids Jones

Mail tax bills to:

*504 South St.
Hebron, IN 46341*

1750

No: 920047006

LEGAL DESCRIPTION

Lot 17, except the South 3 1/2 feet thereof, and Lot 16, except the North 1/2 foot thereof, in Block 3 in Russell's 1st Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 11 page 31, in the Office of the Recorder of Lake County, Indiana.

Key NO. (26) 35-370-16

