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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093564

2004 NOV -3 AM 9:05

MORRIS A. CARTER
RECORDER

SPECIAL CORPORATE DEED

Mail tax bills to property address at:
3519 W. Melrose, 2nd Floor
Chicago, IL 60618

Tax Key No: (24) 30-343-20

This indenture witnesseth that Chase Manhattan Bank, USA, N.A., Grantor(s), a Corporation organized and existing under the laws of the United States of America, conveys, grants, sells, and warrants against all lawful claims of all persons claiming by or through the Grantor to

HomeSales, Inc.

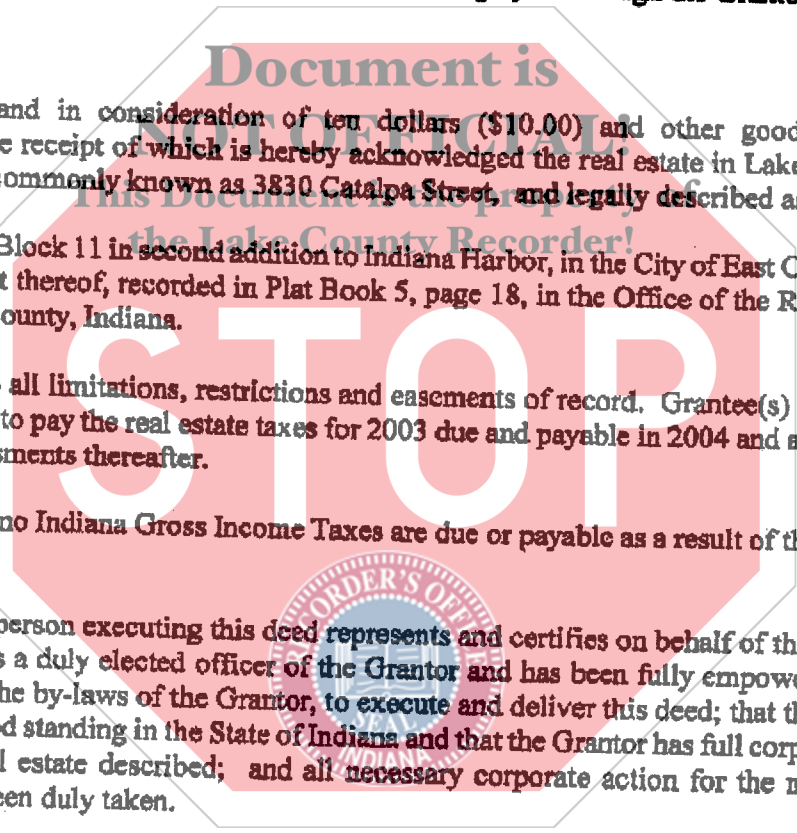
Grantee(s), for and in consideration of ten dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged the real estate in Lake County in the State of Indiana commonly known as 3830 Catalpa Street, and legally described as follows:

Lot 20 in Block 11 in second addition to Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5, page 18, in the Office of the Recorder of Lake County, Indiana.

Subject to all limitations, restrictions and easements of record. Grantee(s) assume and agree to pay the real estate taxes for 2003 due and payable in 2004 and all taxes and assessments thereafter.

Grantor warrants no Indiana Gross Income Taxes are due or payable as a result of this conveyance at this time.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or by the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of Indiana and that the Grantor has full corporate capacity to convey the real estate described; and all necessary corporate action for the making of this conveyance has been duly taken.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 2 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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Dated this 28th day of October, 2004.

Chase Manhattan Bank, USA, N.A.

[Signature] (sign here)
JOE LANNING, VICE PRESIDENT

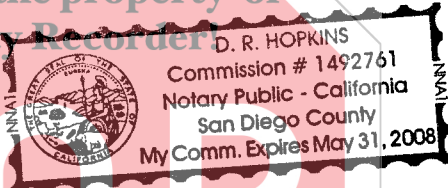
Notary

State of California
County of San Diego ss:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOE LANNING, VICE PRESIDENT on behalf of Chase Manhattan Bank, USA, N.A. who acknowledged execution of the foregoing deed for and on behalf of said Grantor and who being duly sworn stated that the representations herein contained are true. I have hereunto set my name and affixed my official seal this 28th day of October, 2004.

This Document is the property of
the Lake County Recorder

By: [Signature]
Notary Public



Printed Name: DR Hopkins
A resident of: San Diego
My Commission Expires: 5-31-08

This instrument prepared by R. John Wray #1378-02 Attorney at Law.
Return to:

14665608

