

2004 093553

2004 NOV -3 AM 8:58

MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0009532789 "ANDERSON"
OLD SERVICING #: 1212703

MERS #: 100025400002192012 VRU #: 1-888-679-6377

Date of Assignment: October 20th, 2004
Assignor: FIRST UNION NATIONAL BANK, AS TRUSTEE, SERIES 1999-BC1 at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: JOANN ANDERSON AND LAVENDER ANDERSON, MARRIED To: BNC MORTGAGE, INC., A DELAWARE CORPORATION
Date of Mortgage: 10/05/1998 Recorded: 10/21/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98083317 In Lake, Indiana

Property Address: 7533 GOLFWAY AVENUE, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$64,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST UNION NATIONAL BANK, AS TRUSTEE, SERIES 1999-BC1
On October 20th, 2004

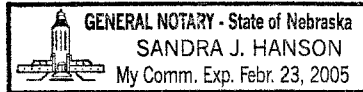
By: JAN WALSH
JAN WALSH, Assistant Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 20th, 2004, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2005



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500
When Recorded Return To:
ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706



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