

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 093538

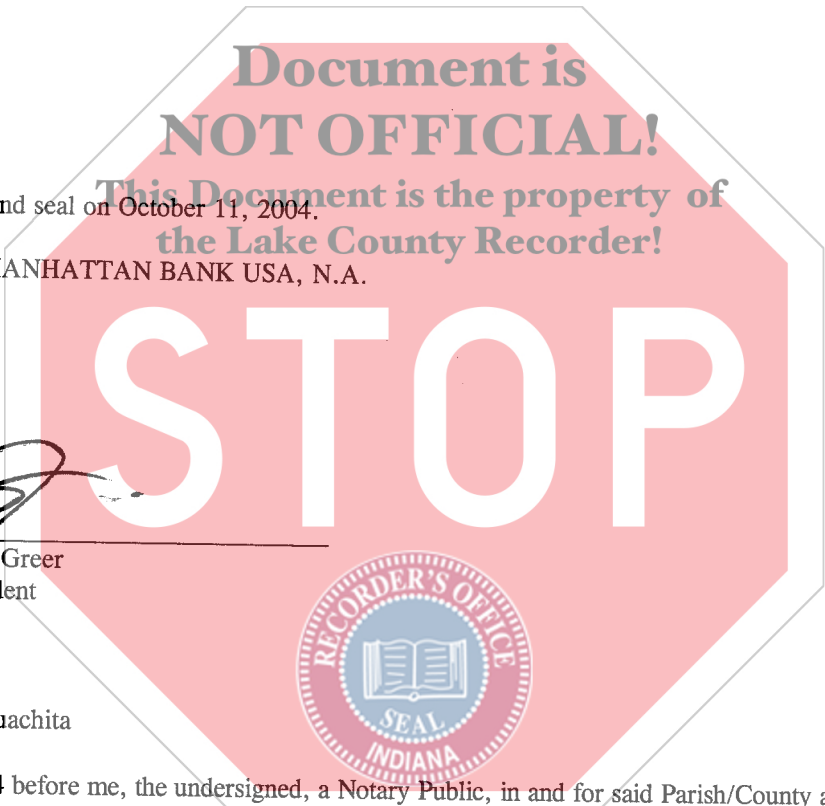
2004 NOV -3 AM 8:54

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 23, 2004, made by Jacqueline B. Pott, Unmarried to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$10,000.00 and recorded on March 16, 2004 Document 2004-021673 in Mortgage Records of Lake County, State of Indiana.

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 135 OF THE 12TH DISTRICT OF CLAYTON COUNTY, GA BEING LOT 18, BLOCK H, OF STANTON RIDGE SUBDIVISION, UNIT IV, AS PER PLAT RECORDED IN PLAT BK 25, PG 155, CLAYTON COUNTY, RECORDS, WHICH PLAT IS BY REFERENCE INCORPORATED HEREIN AND MADE A PART OF THIS DESCRIPTION.



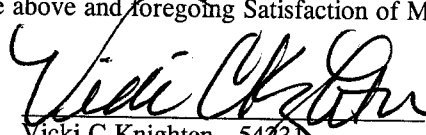
Witness my hand and seal on October 11, 2004.

CHASE MANHATTAN BANK USA, N.A.

By:   
Amanda L Greer  
Vice President

State of Louisiana  
Parish/County of Ouachita

On October 11, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Amanda L Greer to me known to be an Vice President respectively, of CHASE MANHATTAN BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared By: Erin Kazmaier  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000009895101153  
County of: Lake  
Investor No.: ZZZ  
Investor Category:  
Investor Loan No.:

10.00  
RP  
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