DAKE COUNTY
FILED FOR RECORD

2004 093534

2004 MOV - 3 AM A: 53

MORRIS A MATTER \_\_ RECONDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 8, 1999, made by Stanley R Zatorski And Diane Zatorski, Husband And Wife to the order of CROSSLAND MORTGAGE CORP, the principal sum of \$46,500.00 and recorded on September 16, 1999 Document 99076398 in Mortgage Records of Lake County, State of Indiana.

PIN #263601180032

Document is

Witness my hand and seal on October 13, 2004. FFICIAL!

CHASE MANHATTAN MORTGAGE CORPORATION OPERTY OF

the Lake County Recorder!

By: Willie J Clark
Vice President

State of Louisiana Parish/County of Ouachita

On October 13, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans - 33404 Notary Public Lifetime Commission

Loan No.: 000000001956520026

County of: Lake Investor No.: 530 Investor Category:

Investor Loan No.: 718575477

Prepared By: Zenola Currie Chase Manhattan Mortgage Corporation 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 HOTARY NOTARY PUBLIC

> 102P A 4915635