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MORRIS S. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 26, 1987, made by Lupe Theresa Figueroa to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$59,217.00 and recorded on June 1, 1987 Document 920087 in Mortgage Records of Lake County, State of Indiana.

PIN #162703280028

Witness my hand and seal on October 13, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

By:
Willie J Clark
Vice President

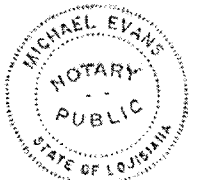
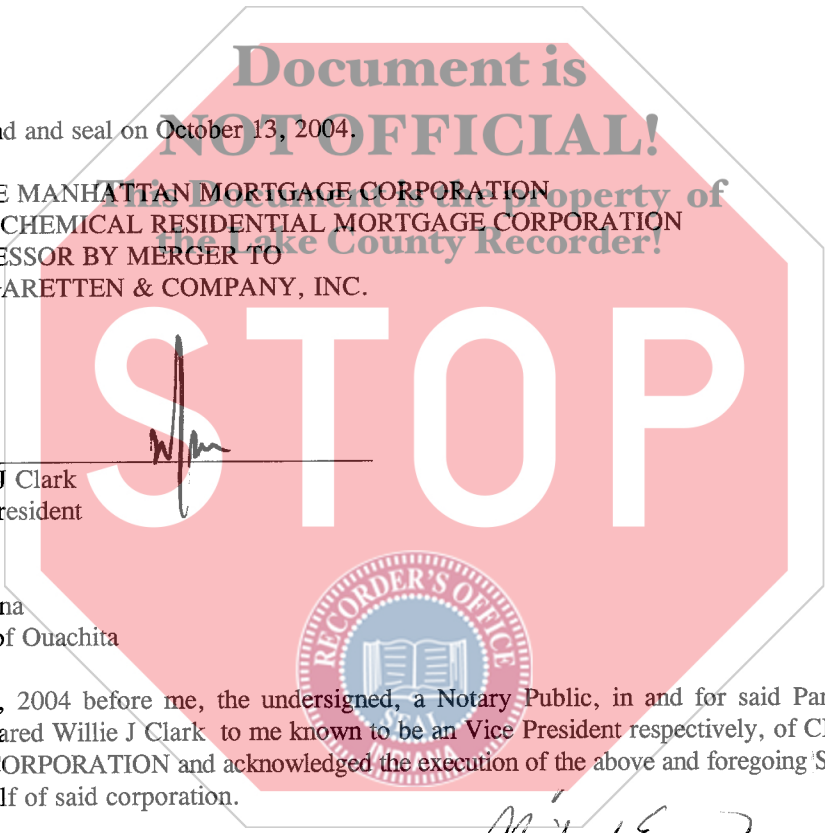
State of Louisiana
Parish/County of Ouachita

On October 13, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000005891879722
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



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