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2004 093448

LAKE COUNTY
FILED FOR RECORD

2004 NOV -2 10:12:12

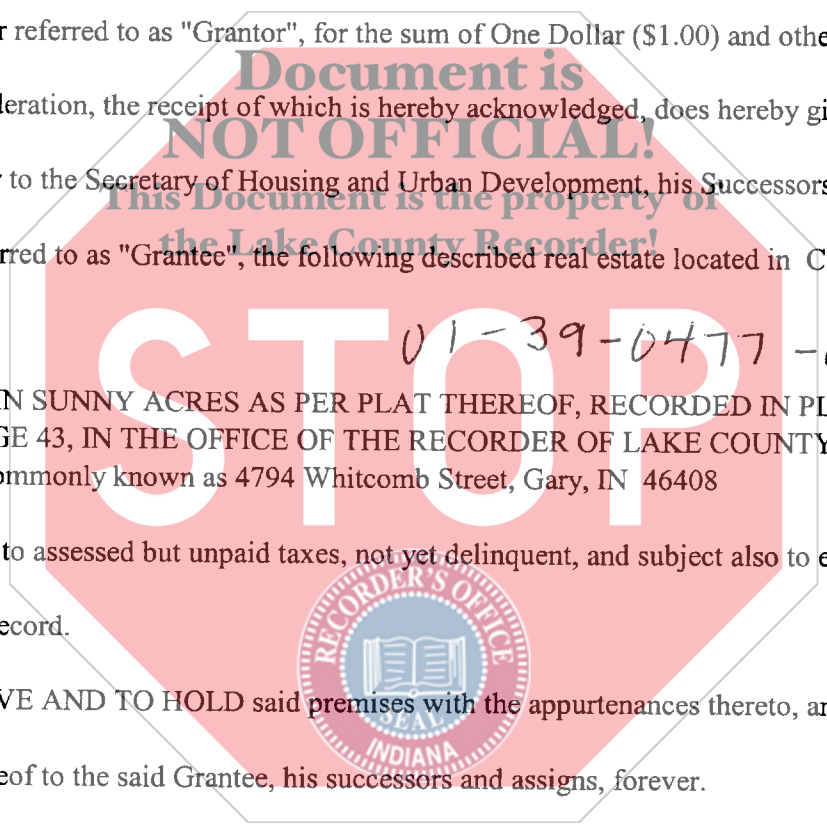
MORNING STAR
RECORDING

CMO/Tucker, Terry
2322-7085.

"MAIL TAX STATEMENTS TO:"
U.S. Department of Housing and Urban Development
c/o Golden Feather Closing Dept.
2500 Michelson Drive, Suite 100
Irvine, CA 92612

SPECIAL WARRANTY DEED Exempt per #3

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation successor by merger to Margaretten & Company, Inc., hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in County, State of Indiana, to-wit:



LOT 3 IN SUNNY ACRES AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. More commonly known as 4794 Whitcomb Street, Gary, IN 46408

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and

ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 2 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Feiwel's Hannay
251 N. Illinois St
Suite 1700
Indy IN 46204

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assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation successor by merger to Margaretten & Company, Inc. has caused this deed to be executed this 29th day of October, 2004.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation successor by merger to Margaretten & Company, Inc.



Robin Buskirk Vice President

ATTEST:

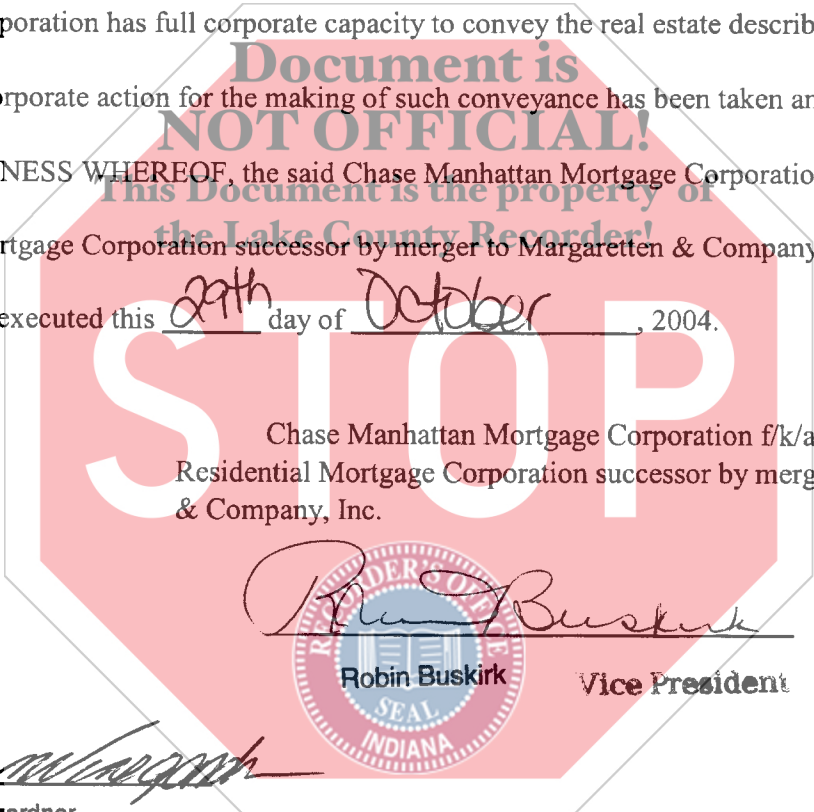


Summer M. Winegardner ASSISTANT SECRETARY

STATE OF ~~OHIO~~
) SS:
COUNTY OF ~~FRANKLIN~~

Before me, a Notary Public in and for said County and State, personally appeared

Robin Buskirk and Summer M. Winegardner



Vice President

and ASSISTANT SECRETARY

, respectively of

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation successor by merger to Margaretten & Company, Inc., and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 20th day of October, 2004.

Laura C. Koch

Notary Public

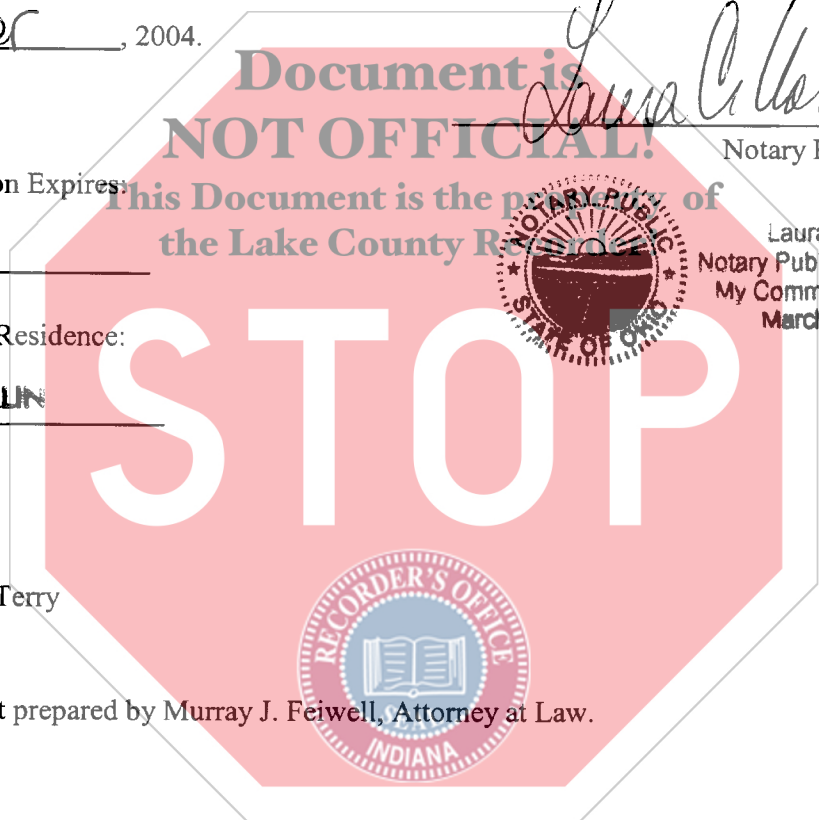
My Commission Expires: _____

My County of Residence: _____

FRANKLIN

CMO/Tucker, Terry
2322-7085.

This instrument prepared by Murray J. Feiwell, Attorney at Law.



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