

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -2 11:11:04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2004 093400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 5, 1993, made by Martin M. Altmann And Robin E. Altmann, Husband And Wife to the order of MORTGAGE CONSULTANTS, INC., the principal sum of \$56,500.00 and recorded on January 14, 1993 Document 93003321 in Mortgage Records of Lake County, State of Indiana.

PIN #121401010011

Witness my hand and seal on October 7, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CHASE MORTGAGE COMPANY

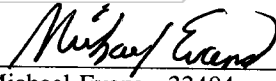
By: 
Willie J Clark
Asst. Secretary

State of Louisiana
Parish/County of Ouachita

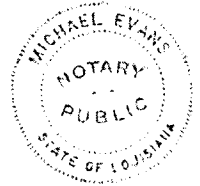
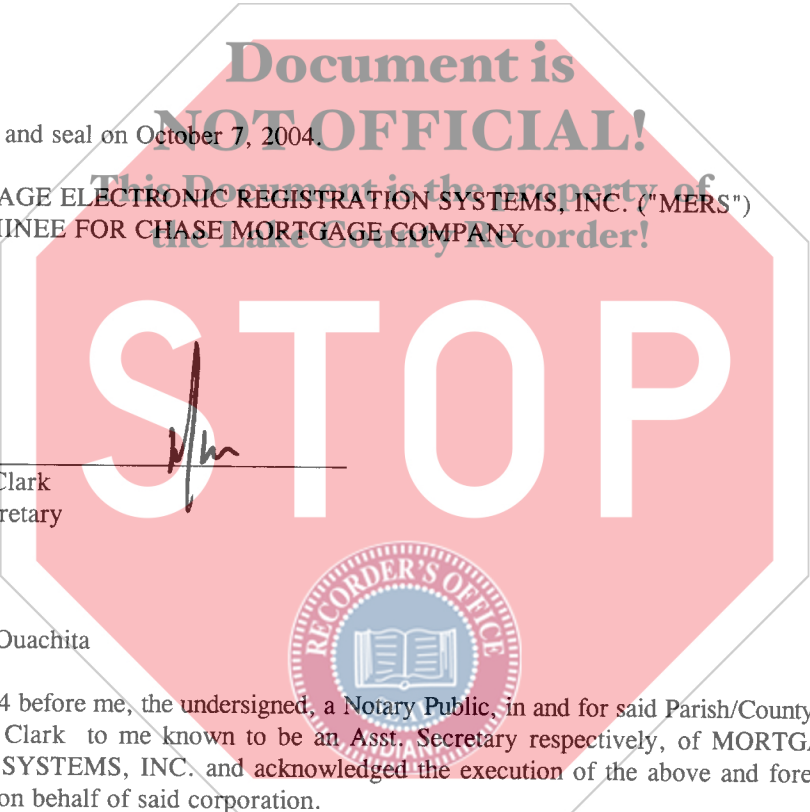
On October 7, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

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Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 1000277-0909779540-8


Michael Evans - 33404
Notary Public
Lifetime Commission

Loan No.: 00000000909779540
County of: Lake
Investor No.: 532
Investor Category:
Investor Loan No.: 590897659



Ch#
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