

2004 093399

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -2 AM 11:00

MORRIS...
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 24, 2003, made by Klaus King And Nancy King, Husband And Wife to the order of CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, the principal sum of \$200,000.00 and recorded on October 6, 2003 Document 2003 106789 in Mortgage Records of Lake County, State of Indiana.

PIN #030700300072

Witness my hand and seal on October 7, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION
DBA SOUTHBANC MORTGAGE

By: Willie J Clark
Asst. Secretary

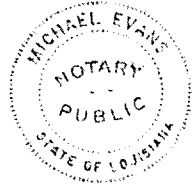
State of Louisiana
Parish/County of Ouachita

On October 7, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 100013183016149061

Loan No.: 000000001793427445
County of: Lake
Investor No.: 510
Investor Category:
Investor Loan No.: 723002080



OK#
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