

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 093398

2004 NOV - 2 10:11 AM

SATISFACTION OF MORTGAGE

MORTGAGE
RECORDS


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 12, 1999, made by Anthony Alessi, An Unmarried Man to the order of CROSSLAND MORTGAGE CORP, the principal sum of \$118,027.00 and recorded on August 17, 1999 Document 99068628 in Mortgage Records of Lake County, State of Indiana.

PIN #282900820024

Witness my hand and seal on October 7, 2004.

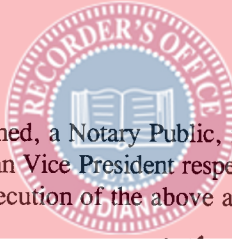
CHASE MANHATTAN MORTGAGE CORPORATION

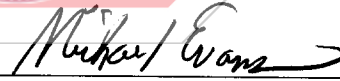
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By: 
Willie J Clark
Vice President

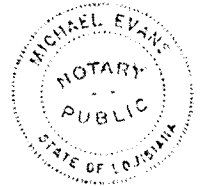
State of Louisiana
Parish/County of Ouachita

On October 7, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.





Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001956464107
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:



CH#
00004911767
10.4.04